

Griggsville –Perry Board of Education

OPEN MEETINGMINUTES DATE: 11/16/2016

Type of meeting: x_Regular__Special__Reconvened or rescheduled__Emergency

Steven Myers called the Griggsville –Perry Board of Education

Meeting called to order at 7:00 pm at Griggsvile School board office

Roll Call Conducted by Chontel Whitaker

The following persons were Present

Brad Dehart	P	Eric Kunzeman	P	Darin Mountain	A	Chontel Whitaker	P
Marsha Dehart	P	Aaron McCarter	P	Steve Myers	P		

P- Present A- Absent RP-Remote Present

Administration present: Dr Janet Gladu, District Superintendent. Jeff Bourne Principal and Carl Spath Principal

Public comment: none

Tim King presented bond information

Motion to approve consented agenda with the removal of Item number four from the agenda (senior trip) and addition of number (10) matters involving individual student to close session

Motion made by Eric Kunzeman Motion second by: Chontel Whitaker

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y		

Y=YES N=NO

Motion to move into closed session for (1) personnel (14) minutes of closed session at 7:02 pm

Motion made by Marsha Dehart Motion second by: Brad Dehart

All members present are in favor of going into closed session.

Motion to return to open session at 7:44 pm

Motion made by: Chontel Whitaker Motion second by: Marsha Dehart

All members present are in favor of returning to open session.

Motion to approve resolution providing for the issue of approximately \$2,189,000 General Obligation Refunding Bonds, Series 2016, of the District for the purpose of refunding certain outstanding bonds of the District, providing for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds, and authorizing the execution of a Bond purchase Agreement with D.A. Davidson & Co., Des Moines, Iowa, in connection with the sale of said Bonds

Motion made by Eric Kunzeman Motion second by Brad Dehart

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y		

Y=YES N=NO

Approve resolution authorizing and directing the execution of an Escrow Agreement in Connection with the issue of General Obligation Refunding School Bonds, Series 2016, of the District.

Motion made by Aaron McCarter Motion second by Marsha Dehart

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y		

Y=yes N=no

Motion to approve hire Joe Butler as high school softball coach for the 2016-2017 season

Motion made by Aaron McCarter Motion second Brad Dehart

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y		

Y=YES N=NO

Motion to approve the 2016 tax levy

Motion made by Eric Kunzeman Motion second by Chontel Whitaker

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y	Y=yes n=no	

Motion to approve 2017-2018 contracts with inner state Studios for student and athletic pictures

Motion made by Chontel Whitaker

Motion second by Brad Dehart

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y	Y=yes n=no	

Motion to approve resignation agreement between John Wimsett and Griggville -Perry Community Unit School District #4

Motion made by Chontel Whitaker

Motion second by Eric Kunzeman

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y	Y=yes n=no	

Motion to hire Garrett White as junior high track coach for the 2016-2017 school year

Motion made by Aaron McCarter

Motion second by Chontel Whitaker

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y	Y=yes n=no	

Motion to approve Courtney Sargeant as volunteer assistant high school softball coach

Motion made by Brad Dehart

Motion second by Eric Kunzeman

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y	Y=yes n=no	

Motion to approve Ashley Scranton as volunteer assistant junior high volleyball coach

Motion made by Eric Kunzeman

Motion second by Marsha Dehart

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
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Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y	Y=yes n=no	
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Motion to hire Cody Freeman as high school baseball coach for the 2016-2017 school year.

Motion made by Aaron McCarter

Motion second by Chontel Whitaker

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y	Y=yes n=no	

Motion to hire Nicole Bowen as a teacher for the 2016-2017 school year

Motion made by Chontel Whitaker Motion second by Brad Dehart

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y	Y=yes n=no	

Motion to approve Zach and Brian Baker as volunteer assistant high school baseball coaches

Motion made by Marsha Dehart

Motion second by Eric Kunzeman

Brad Dehart	Y	Eric Kunzeman	Y	Darin Mountain		Chontel Whitaker	Y
Marsha Dehart	Y	Aaron McCarter	Y	Steve Myers	Y	Y=yes n=no	

Superintendent report as presented

Principal reports as presented

Motion to adjourn meeting at 8:20 pm

Motion made by Marsha Dehart second by Chontel Whitaker

All members present are in favor of adjourning meeting.

Report by Inits;

Record Date: Nov, 2016

<u>Inits</u>	<u>Date</u>	<u>Line</u>	<u>Account Debited</u>	<u>Account Credited</u>	<u>Description</u>	<u>Debit</u>	<u>Credit</u>
CDM							
Journal Number 217							
CDM	11/30/2016	1	30.5140.620	1	Bond Money transferred to UMB	95,300.00	
CDM	11/30/2016	2		30.112	1 Bond Money transferred to UMB		95,300.00
Journal Number 218							
CDM	11/30/2016	1	10.2520.310	1	ACH Fee for sending money to UMB	5.00	
CDM	11/30/2016	2		10.112	1 ACH Fee for sending money to UMB		5.00
Journal Number 219							
CDM	11/30/2016	1	10.112	1	Transfer money from the MMDA Account to the NOW Account	245,000.00	
CDM	11/30/2016	2		10.121.2	1 Transfer money from the MMDA Account to the NOW Account		245,000.00
Journal Number 220							
CDM	11/30/2016	1	20.112	1	Transfer money from the MMDA Account to the NOW Account	13,000.00	
CDM	11/30/2016	2		20.121.2	1 Transfer money from the MMDA Account to the NOW Account		13,000.00
Journal Number 221							
CDM	11/30/2016	1	30.112	1	Transfer money from the MMDA Account to the NOW Account	306,000.00	
CDM	11/30/2016	2		30.121.2	1 Transfer money from the MMDA Account to the NOW Account		306,000.00
Journal Number 222							
CDM	11/30/2016	1	40.112	1	Transfer money from the MMDA Account to the NOW Account	42,000.00	
CDM	11/30/2016	2		40.121.2	1 Transfer money from the MMDA Account to the NOW Account		42,000.00
Journal Number 223							
CDM	11/30/2016	1	50.112	1	Transfer money from the MMDA Account to the NOW Account	12,000.00	
CDM	11/30/2016	2		50.121.2	1 Transfer money from the MMDA Account to the NOW Account		12,000.00
Journal Number 224							
CDM	11/30/2016	1	80.112	1	Transfer money from the MMDA Account to the NOW Account	39,000.00	
CDM	11/30/2016	2		80.121.2	1 Transfer money from the MMDA Account to the NOW Account		39,000.00

Grand Total	Debits	Credits
Expense	95,305.00	0.00
Asset	657,000.00	752,305.00
Grand Total	752,305.00	752,305.00

Receipt Listing

Group by Deposit #; Order by Ticket; No Range; Show All;

Record Date: Nov, 2016;

Deposit Ticket	Date	Account Credited		Description	Amount	R/C/O T
111601						
111601	11/09/2016	10.1614	1	Kindergarten Milk Money	101.35	C R
Total For					111601	\$101.35
111602						
111602	11/14/2016	10.1614	1	Kindergarten Milk Money	46.45	C R
Total For					111602	\$46.45
111603						
111603	11/22/2016	10.1614	1	Milk from Pancake/Sausage Breakfast	19.95	C R
Total For					111603	\$19.95
111604						
111604	11/22/2016	10.1620	1	Adult Lunches	107.00	C R
Total For					111604	\$107.00
111605						
111605	11/23/2016	10.1620	1	Adult Lunches	542.25	C R
Total For					111605	\$542.25
111606						
111606	11/30/2016	10.1620	1	Adult Lunches	22.00	C R
Total For					111606	\$22.00
111607						
111607	11/07/2016	10.1711	12	JH Boys B'Ball Gate Receipts	324.00	C R
Total For					111607	\$324.00
111608						
111608	11/09/2016	10.1711	12	JH Boys B'Ball Gate Receipts	470.00	C R
Total For					111608	\$470.00
111609						
111609	11/16/2016	10.1711	12	JS Boys B'Ball Gate Receipts	242.00	C R
Total For					111609	\$242.00
111610						
111610	11/16/2016	10.1711	12	JH Boys B'Ball Gate Receipts	475.00	C R
Total For					111610	\$475.00
111611						
111611	11/16/2016	10.1711	12	JH Boys B'Ball Gate Receipts	659.00	C R
Total For					111611	\$659.00
111612						
111612	11/16/2016	10.1711	12	JH Boys B'Ball Gate Receipts	228.00	C R
Total For					111612	\$228.00
111613						
111613	11/16/2016	10.1711	12	JH Boys B'Ball Gate Receipts	324.00	C R
Total For					111613	\$324.00
111614						
111614	11/16/2016	10.1711	12	JH Boys B'Ball Gate Receipts	233.00	C R
Total For					111614	\$233.00
111615						
111615	11/16/2016	10.1711	13	HS Girls B'Ball Gate Receipts	246.00	C R
Total For					111615	\$246.00

Receipt Listing

Group by Deposit #; Order by Ticket; No Range; Show All;

Record Date: Nov, 2016;

<u>Deposit Ticket</u>	<u>Date</u>	<u>Account Credited</u>		<u>Description</u>	<u>Amount</u>	<u>R/C/O/T</u>	
111616							
111616	11/21/2016	10.1712	12	JH Boys B'Ball Entry Fee	75.00	C R	
					Total For	111616	\$75.00
111617							
111617	11/14/2016	10.1720.01	11	Elementary Activity Fee	20.00	C R	
					Total For	111617	\$20.00
111618							
111618	11/16/2016	10.1720.01	13	HS Activity Fee	25.00	C R	
					Total For	111618	\$25.00
111619							
111619	11/03/2016	10.1720.02	12	MS Participation Fee	50.00	C R	
					Total For	111619	\$50.00
111620							
111620	11/09/2016	10.1720.02	12	MS Participation Fee	50.00	C R	
					Total For	111620	\$50.00
111621							
111621	11/21/2016	10.1720.02	12	MS Participation Fee	50.00	C R	
					Total For	111621	\$50.00
111622							
111622	11/07/2016	10.1720.02	13	HS Participation Fee	750.00	C R	
					Total For	111622	\$750.00
111623							
111623	11/03/2016	10.1720.02	13	HS Participation Fee	150.00	C R	
					Total For	111623	\$150.00
111624							
111624	11/09/2016	10.1720.02	13	HS Participation Fee	150.00	C R	
					Total For	111624	\$150.00
111625							
111625	11/09/2016	10.1720.02	13	HS Participation Fee	75.00	C R	
					Total For	111625	\$75.00
111626							
111626	11/07/2016	10.1829	12	MS PE Uniform	20.00	C R	
					Total For	111626	\$20.00
111627							
111627	11/07/2016	10.1829	12	MS PE Uniform	20.00	C R	
					Total For	111627	\$20.00
111628							
111628	11/08/2016	10.1829	12	MS PE Uniform	20.00	C R	
					Total For	111628	\$20.00
111629							
111629	11/23/2016	10.1829	13	HS PE Uniform	20.00	C R	
					Total For	111629	\$20.00
111630							
111630	11/28/2016	10.1829	13	HS PE Uniform	20.00	C R	
					Total For	111630	\$20.00

Receipt Listing

Group by Deposit #; Order by Ticket; No Range; Show All;

Record Date: Nov, 2016;

Deposit Ticket	Date	Account Credited	Description	Amount	R/C/O T
111631					
111631	11/28/2016	10.4991	1 Medicaid Reimbursement	4,469.15	C R
				Total For	111631
				\$4,469.15	
111632					
111632	11/23/2016	10.1100.110	11 S Curry Donate Back to School	530.00	C E
				Total For	111632
				\$530.00	
111633					
111633	11/09/2016	10.1500.410	13 Credit Card Reimbursement	3,986.14	C E
				Total For	111633
				\$3,986.14	
111634					
111634	11/09/2016	10.1100.410	11 Credit Card Reimbursement	213.44	C E
				Total For	111634
				\$213.44	
111635					
111635	11/14/2016	10.1500.410	13 Credit Card Reimbursement	91.90	C E
				Total For	111635
				\$91.90	
111636					
111636	11/30/2016	30.5140.620	1 Bond Interest	10,313.10	C E
111636	11/30/2016	10.2520.310	1 Wire Fee for Deposit from UMB	30.00-	C E
				Total For	111636
				\$10,283.10	
111640					
111640	11/07/2016	60.1983	1 Sales Tax Revenue	10,706.91	C R
				Total For	111640
				\$10,706.91	
111641					
111641	11/01/2016	10.4300	21 Title I	23,964.00	C R
111641	11/01/2016	10.4932	22 Title II	2,534.00	C R
111641	11/09/2016	10.4932	22 Title II	2,203.00	C R
111641	11/09/2016	10.4300	21 Title I	14,313.00	C R
111641	11/22/2016	10.4220	1 Breakfast Program	5,838.87	C R
111641	11/22/2016	10.4210	1 Natl Lunch Program	16,086.06	C R
				Total For	111641
				\$64,938.93	
111642					
111642	11/30/2016	10.3001	1 General State Aid	113,304.88	C R
111642	11/30/2016	20.3001	1 General State Aid	13,329.98	C R
111642	11/30/2016	40.3001	1 General State Aid	6,665.00	C R
				Total For	111642
				\$133,299.86	
NOW-113016					
NOW-113016	11/30/2016	10.1510	1 November Interest	16.36	C R
				Total For	NOW-113016
				\$16.36	
FARM-113016					
FARM-113016	11/30/2016	10.1510	1 November Interest	1.73	C R
				Total For	FARM-113016
				\$1.73	
MMDA-113016					
MMDA-113016	11/30/2016	10.1510	1 November Interest	280.05	C R
				Total For	MMDA-113016
				\$280.05	

Receipt Listing

Group by Deposit #; Order by Ticket; No Range; Show All;

Record Date: Nov, 2016;

Education Fund	Debits	Credits
Revenue	0.00	188,546.10
Expense	0.00	4,791.48
Asset	193,337.58	0.00
Total for Education Fund	193,337.58	193,337.58
Operations & Maintenance Fund		
Revenue	0.00	13,329.98
Asset	13,329.98	0.00
Total for Operations & Maintenance Fund	13,329.98	13,329.98
Debt Service Fund		
Expense	0.00	10,313.10
Asset	10,313.10	0.00
Total for Debt Service Fund	10,313.10	10,313.10
Transportation Fund		
Revenue	0.00	6,665.00
Asset	6,665.00	0.00
Total for Transportation Fund	6,665.00	6,665.00
Capital Proiects Fund		
Revenue	0.00	10,706.91
Asset	10,706.91	0.00
Total for Capital Projects Fund	10,706.91	10,706.91
Grand Total		
Revenue	0.00	219,247.99
Expense	0.00	15,104.58
Asset	234,352.57	0.00
Grand Total	234,352.57	234,352.57

Ordered by Fund; Range by Fund;

Date: Account SFM to Nov 30, 2016;

Education Fund

Assets

10.111	1	Imprest Fund	1,500.00
10.111.1	1	Imprest Fund/Middle School	1,500.00
10.112	1	Cash in Checking	18,685.93
10.121.2	1	MMDA Acct	69,403.78
10.121.3	1	Farm MMDA Acct	14,035.43
10.121.4	1	Farm CD/1st Natl	53,069.21
10.181	1	HRA Acct	635.10
Total Assets			158,829.45

Liabilities

10.411.3	1	Loan from O/M	0.00
10.460	1	Loans Payable	0.00
10.481.5100	1	TRS	0.00
10.481.5101	1	THIS	0.00
10.481.5200	1	Federal Income Tax	0.00
10.481.5300	1	State Income Tax	0.00
10.481.5400	1	IMRF	0.00
10.481.5401	1	IMRF Vol	0.00
10.481.5500	1	Annuities	0.00
10.481.5601	1	Life	0.00
10.481.5602	1	Health	0.00
10.481.5603	1	Dental	0.00
10.481.5604	1	Flex Plan	0.00
10.481.5605	1	Insurance - Taxed	0.00
10.481.5700	1	Social Security	0.00
10.481.5800	1	Medicare	0.00
10.481.5901	1	Professional Dues	0.00
10.481.5902	1	School	0.00
10.481.5910	1	Garnishments	0.00
Total Liabilities			0.00

Net Fund Worth 158,829.45

Fund Balance

10.730	1	Fund Bal Education	73,503.09
10.740	1	Reserved Fund Balance	0.00
Total Fund Balance			73,503.09
Excess / Difference			85,326.36

Operations & Maintenance Fund

Assets

20.112	1	Cash in Checking	2,486.68
20.121.2	1	MMDA Acct	221,586.73
20.141	1	Interfund Loan Rec from Educ	0.00
20.154.1	1	Loan to Education	0.00
20.181	1	HRA Acct	0.00
Total Assets			224,073.41

Liabilities

20.460	1	Loans Payable	0.00
20.481.5100	1	TRS	0.00
20.481.5101	1	THIS	0.00
20.481.5200	1	Federal Income Tax	0.00
20.481.5300	1	State Income Tax	0.00
20.481.5400	1	IMRF	0.00
20.481.5401	1	IMRF Vol	0.00
20.481.5500	1	Annuities	0.00
20.481.5601	1	Life	0.00
20.481.5602	1	Health	0.00
20.481.5603	1	Dental	0.00

Ordered by Fund; Range by Fund;

Date: Account SFM to Nov 30, 2016;

20.481.5604	1	Flex Plan	0.00
20.481.5605	1	Insurance - Taxed	0.00
20.481.5700	1	Social Security	0.00
20.481.5800	1	Medicare	0.00
20.481.5901	1	Professional Dues	0.00
20.481.5902	1	School	0.00
Total Liabilities			0.00
Net Fund Worth			224,073.41

Fund Balance

20.730	1	Fund Bal Building	86,429.43
Total Fund Balance			86,429.43
Excess / Difference			137,643.98

Debt Service Fund

Assets

30.112	1	Cash in Checking	591.23
30.112.2	1	Escrow Cash Account	0.00
30.115	1	Escrow Cash Acct	451.61
30.121.2	1	MMDA Acct	64,640.25
30.122	1	Escrow Investment Acct	839,823.60
Total Assets			905,506.69

Fund Balance

30.730	1	Fund Bal Debt Service	889,293.02
Total Fund Balance			889,293.02
Excess / Difference			16,213.67

Transportation Fund

Assets

40.112	1	Cash in Checking	3,111.69
40.121.2	1	MMDA Acct	131,805.65
Total Assets			134,917.34

Liabilities

40.460	1	Loans Payable	0.00
Total Liabilities			0.00
Net Fund Worth			134,917.34

Fund Balance

40.730	1	Fund Bal Transportation	144,062.29
Total Fund Balance			144,062.29
Excess / Difference			9,144.95-

IMRF/SS Fund

Assets

50.112	1	Cash in Checking	3,262.08
50.121.2	1	MMDA Acct	190,832.35
Total Assets			194,094.43

Liabilities

50.481.5400	1	IMRF	0.00
50.481.5401	1	IMRF Vol	0.00
50.481.5700	1	Social Security	0.00
50.481.5800	1	Medicare	0.00
Total Liabilities			0.00
Net Fund Worth			194,094.43

Ordered by Fund; Range by Fund;
Date: Account SFM to Nov 30, 2016;

Fund Balance			
50.714	1	Reserve Fund Balance Soc Sec	0.00
50.730	1	Fund Bal IMRF	89,235.72
Total Fund Balance			89,235.72
Excess / Difference			104,858.71

Capital Projects Fund			
Assets			
60.112	1	Cash in Checking	752.71
60.121.2	1	MMDA Acct	244,252.65
Total Assets			245,005.36

Fund Balance			
60.730	1	Fund Bal Capital Projects	208,196.44
Total Fund Balance			208,196.44
Excess / Difference			36,808.92

Working Cash Fund			
Assets			
70.112	1	Cash in Checking	0.00
70.121.2	1	MMDA Acct	18,876.90
Total Assets			18,876.90

Fund Balance			
70.730	1	Fund Bal Working Cash	1,307.31
Total Fund Balance			1,307.31
Excess / Difference			17,569.59

Tort Fund			
Assets			
80.112	1	Cash in Checking	2,524.18
80.121.2	1	MMDA Acct	375,946.95
Total Assets			378,471.13

Liabilities			
80.481.5100	1	TRS	0.00
80.481.5101	1	THIS	0.00
80.481.5200	1	Federal Income Tax	0.00
80.481.5300	1	State Income Tax	0.00
80.481.5400	1	IMRF	0.00
80.481.5401	1	IMRF Vol	0.00
80.481.5500	1	Annuities	0.00
80.481.5601	1	Life	0.00
80.481.5602	1	Health	0.00
80.481.5603	1	Dental	0.00
80.481.5604	1	Flex Plan	0.00
80.481.5605	1	Insurance - Taxed	0.00
80.481.5700	1	Social Security	0.00
80.481.5800	1	Medicare	0.00
80.481.5901	1	Professional Dues	0.00
80.481.5902	1	School	0.00
Total Liabilities			0.00
Net Fund Worth			378,471.13

Fund Balance			
80.730	1	Fund Bal Tort	152,021.24
Total Fund Balance			152,021.24
Excess / Difference			226,449.89

Ordered by Fund; Range by Fund;
 Date: Account SFM to Nov 30, 2016;

Life Safety Fund

Assets

90.112	1	Cash in Checking	1,267.42
90.121.2	1	MMDA Acct	50,358.46
Total Assets			51,625.88

Fund Balance

90.730	1	Fund Bal Fire Safety	39,110.94
Total Fund Balance			39,110.94
Excess / Difference			12,514.94

Activity Fund

Assets

99.110	1	Activity Account	0.00
Total Assets			0.00

Fund Balance

99.730	1	Activity Fund Balance	0.00
Total Fund Balance			0.00
Excess / Difference			0.00

Total For All Funds

Total Assets	2,311,400.59
Total Liabilities	0.00
Net Fund Worth	2,311,400.59
Total Fund Balance	1,683,159.48
Excess / Difference	628,241.11

Preliminary Report due to: Open Months: November

Group by Fund;

Date: Nov 01, 2016 - Nov 30, 2016;

<u>Fund</u>	<u>Beg Bal</u>	<u>Revenues</u>	<u>Expenses</u>	<u>Change</u>	<u>End Bal</u>	<u>% Chnge</u>
10 Education Fund	\$214,575.59	\$188,421.10	\$244,167.24	\$55,746.14-	\$158,829.45	-26.0%
20 Operations & Maintenance Fund	\$232,526.17	\$13,329.98	\$21,782.74	\$8,452.76-	\$224,073.41	-3.6%
30 Debt Service Fund	\$1,202,071.62	\$0.00	\$296,564.93	\$296,564.93-	\$905,506.69	-24.7%
40 Transportation Fund	\$169,608.63	\$6,665.00	\$41,356.29	\$34,691.29-	\$134,917.34	-20.5%
50 IMRF/SS Fund	\$205,394.18	\$0.00	\$11,299.75	\$11,299.75-	\$194,094.43	-5.5%
60 Capital Projects Fund	\$236,123.80	\$10,706.91	\$1,825.35	\$8,881.56	\$245,005.36	3.8%
70 Working Cash Fund	\$18,876.90	\$0.00	\$0.00	\$0.00	\$18,876.90	0.0%
80 Tort Fund	\$418,309.91	\$0.00	\$39,838.78	\$39,838.78-	\$378,471.13	-9.5%
90 Life Safety Fund	\$51,625.88	\$0.00	\$0.00	\$0.00	\$51,625.88	0.0%
99 Activity Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Totals :	\$2,749,112.68	\$219,122.99	\$656,835.08	\$437,712.09-	\$2,311,400.59	-15.92%

Preliminary Report due to: Open Months: November

Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show Unpaid, Paid;

Record Date: Nov 17, 2016 - Nov 17, 2016;

Invoice #	Record Date	Account Debited		Vendor Name	Description	Check	Amount	T	
Allendale Association									
201611092742	11/17/2016	10.4220.670	1	Allendale Association	Tuition - Albers	0	4,018.12	U	
							Total for Allendale Association	\$4,018.12	
Brown County High School									
FY17THANKTOUR	11/17/2016	10.1500.640	13	Brown County High School	Entry Fee for HS Boys B'Ball Thanksgiving Tourn	0	150.00	U	
							Total for Brown County High School	\$150.00	
Direct Energy Business									
163150029247689	11/17/2016	20.2540.466	13	Direct Energy Business	Electric - GV	0	1,435.82	U	
163150029247689	11/17/2016	20.2540.466	11	Direct Energy Business	Electric - GV	0	1,827.40	U	
							Total for Direct Energy Business	\$3,263.22	
Four Brothers Custom Serv									
20161113	11/17/2016	20.2540.310	13	Four Brothers Custom Serv	Lawn Mowing - GV	0	154.00	U	
20161113	11/17/2016	20.2540.310	11	Four Brothers Custom Serv	Lawn Mowing - GV	0	196.00	U	
20161113	11/17/2016	20.2540.310	12	Four Brothers Custom Serv	Lawn Mowing - Perry	0	585.00	U	
							Total for Four Brothers Custom Serv	\$935.00	
Frontier									
GV2511-20161107	11/17/2016	20.2540.340	13	Frontier	Phone 833-2511	0	17.51	U	
GV2511-20161107	11/17/2016	20.2540.340	11	Frontier	Phone 833-2511	0	22.29	U	
GV2352-20161107	11/17/2016	20.2540.340	13	Frontier	Phone 833-2352	0	74.78	U	
GV2352-20161107	11/17/2016	20.2540.340	11	Frontier	Phone 833-2352	0	95.18	U	
							Total for Frontier	\$209.76	
G-P Imprest Middle Sch									
MS112016	11/17/2016	10.1500.310	12	G-P Imprest Middle Sch	JH Scoreboard & Bookkeeper for B'Ball Games	0	20.00	U	
MS112016	11/17/2016	10.2310.340	1	G-P Imprest Middle Sch	Postage	0	47.00	U	
MS112016	11/17/2016	10.1500.410	12	G-P Imprest Middle Sch	Trophies for 8th Grade Tournament	0	73.27	U	
MS112016	11/17/2016	10.1500.640	12	G-P Imprest Middle Sch	JH Boys B'Ball Entry Fee for Liberty Tourn	0	75.00	U	
MS112016	11/17/2016	10.1500.312	12	G-P Imprest Middle Sch	JH Girls B'Ball Officials	0	220.00	U	
MS112016	11/17/2016	10.1500.312	12	G-P Imprest Middle Sch	JH Boys B'Ball Officials	0	715.00	U	
							Total for G-P Imprest Middle Sch	\$1,150.27	
North Greene High School									
FY17 NGTOURN	11/17/2016	10.1500.640	13	North Greene High School	HS Boys B'Ball Tourn Entry Fee	0	75.00	U	
							Total for North Greene High School	\$75.00	
Edward Thomas									
FY17PART	11/17/2016	10.1720.02	13	Edward Thomas	Refund Participation Fee for Brock Thomas	0	75.00	U	
							Total for Edward Thomas	\$75.00	
TTI National Inc									
2009259381610	11/17/2016	20.2540.340	12	TTI National Inc	Long Distance Calls	0	64.82	U	
2009259381610	11/17/2016	20.2540.340	13	TTI National Inc	Long Distance Calls	0	69.29	U	
2009259381610	11/17/2016	20.2540.340	11	TTI National Inc	Long Distance Calls	0	89.40	U	
							Total for TTI National Inc	\$223.51	

Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show Unpaid, Paid;

Record Date: Nov 17, 2016 - Nov 17, 2016;

Education Fund	Debits	Credits
Revenue	75.00	0.00
Expense	5,393.39	0.00
Asset	0.00	5,468.39
Total for Education Fund	5,468.39	5,468.39
Operations & Maintenance Fund	Debits	Credits
Expense	4,631.49	0.00
Asset	0.00	4,631.49
Total for Operations & Maintenance Fund	4,631.49	4,631.49
Grand Total	Debits	Credits
Revenue	75.00	0.00
Expense	10,024.88	0.00
Asset	0.00	10,099.88
Grand Total	10,099.88	10,099.88

Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show All Types;

Record Date: Nov 28, 2016 - Nov 28, 2016;

<u>Invoice #</u>	<u>Record Date</u>	<u>Account Debited</u>	<u>Vendor Name</u>	<u>Description</u>	<u>Check</u>	<u>Amount</u>	<u>T</u>
2 Rivers Plumbing							
568	11/28/2016	20.2540.410	13 2 Rivers Plumbing	Replace drain valve on boiler	47311	79.04	P
						Total for 2 Rivers Plumbing	\$79.04
Farmers Natl Bank							
FY17 FNBG	11/28/2016	30.5140.620	1 Farmers Natl Bank	Interest on Series 2015 Bonds	47308	9,262.95	P
						Total for Farmers Natl Bank	\$9,262.95
First Natl Bank - Barry							
FY17 FNBARRY	11/28/2016	30.5140.620	1 First Natl Bank - Barry	Interest on Series 2015 Bonds	47309	17,515.08	P
FY17 FNBARRY	11/28/2016	30.5200.610	1 First Natl Bank - Barry	Principal on Series 2015 Bonds	47309	184,800.00	P
						Total for First Natl Bank - Barry	\$202,315.08
G-P CUSD #4							
JGIBSON112816	11/28/2016	10.1253.411.7	21 G-P CUSD #4	PE Uniform for Justice Gibson	47310	20.00	P
						Total for G-P CUSD #4	\$20.00
A Chelsey Howard							
11221672D	11/28/2016	10.1100.120	11 A Chelsey Howard	Reissue Direct Deposit #11221672d	47307	0.00	P
						Total for A Chelsey Howard	\$0.00

Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show All Types;

Record Date: Nov 28, 2016 - Nov 28, 2016;

Education Fund	Debits	Credits
Expense	20.00	0.00
Asset	0.00	20.00
Total for Education Fund	20.00	20.00
Operations & Maintenance Fund	Debits	Credits
Expense	79.04	0.00
Asset	0.00	79.04
Total for Operations & Maintenance Fund	79.04	79.04
Debt Service Fund	Debits	Credits
Expense	211,578.03	0.00
Asset	0.00	211,578.03
Total for Debt Service Fund	211,578.03	211,578.03
Grand Total	Debits	Credits
Expense	211,677.07	0.00
Asset	0.00	211,677.07
Grand Total	211,677.07	211,677.07

Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show Unpaid, Paid;

Record Date: Dec, 2016;

Invoice #	Record Date	Account Debited	Vendor Name	Description	Check	Amount	T
2 Rivers Plumbing							
684	12/21/2016	20.2540.310	13 2 Rivers Plumbing	Drain Repair Supply Room	0	53.68	U
684	12/21/2016	20.2540.310	11 2 Rivers Plumbing	Drain Repair Supply Room	0	68.32	U
727	12/21/2016	20.2540.310	12 2 Rivers Plumbing	Repair Work - Perry	0	187.50	U
						Total for 2 Rivers Plumbing	\$309.50
A-1 Security & Lock Serv							
40100	12/21/2016	20.2540.410	12 A-1 Security & Lock Serv	Keps made for Perry	0	12.96	U
						Total for A-1 Security & Lock Serv	\$12.96
Allendale Association							
201612062742	12/21/2016	10.4220.670	1 Allendale Association	Tuition - Paige Albers	0	4,018.12	U
						Total for Allendale Association	\$4,018.12
Ameren Illinois							
2993118085-110716	12/21/2016	20.2540.466	13 Ameren Illinois	Electric - GV	0	23.27	U
2993118085-110716	12/21/2016	20.2540.466	11 Ameren Illinois	Electric - GV	0	29.62	U
1753006114-102716	12/21/2016	20.2540.466	12 Ameren Illinois	Electric - MS	0	44.30	U
4753006317-102716	12/21/2016	20.2540.466	12 Ameren Illinois	Electric - MS	0	52.62	U
						Total for Ameren Illinois	\$149.81
Area Disposal Co							
3367207	12/21/2016	80.2370.321	1 Area Disposal Co	Trash Service - MS	0	190.85	U
3367250	12/21/2016	80.2370.321	1 Area Disposal Co	Trash Service - GV	0	232.10	U
						Total for Area Disposal Co	\$422.95
Bainter Enterprises LLLC							
1861	12/21/2016	10.1500.310	13 Bainter Enterprises LLLC	Pre emergent spray to Baseball & Softball Fields	0	300.00	U
1861	12/21/2016	10.1500.310	12 Bainter Enterprises LLLC	Pre emergent spray to Baseball & Softball Fields	0	300.00	U
						Total for Bainter Enterprises LLLC	\$600.00
Beardstown High School							
120616	12/21/2016	10.1500.640	13 Beardstown High School	Tourn. Entry fee for Lady Classic HS Girls B'Ball	0	150.00	U
						Total for Beardstown High School	\$150.00
Rindi Bennett							
101716	12/21/2016	10.1720.02	12 Rindi Bennett	Refund participation fee paid for Speech	0	50.00	U
						Total for Rindi Bennett	\$50.00
B-K Electric							
11031	12/21/2016	20.2540.310	13 B-K Electric	Repair furnace Pressure switch	0	65.00	U
						Total for B-K Electric	\$65.00
Mastercard BMO							
JG-120616	12/21/2016	10.1100.410	11 Mastercard BMO	Elem Supplies	0	3.48	U
JG-120616	12/21/2016	10.1100.410	13 Mastercard BMO	HS Supplies	0	3.48	U
JG-120616	12/21/2016	10.1200.410	11 Mastercard BMO	EL Sp Ed Supplies	0	3.48	U
JG-120616	12/21/2016	10.1200.410	13 Mastercard BMO	HS Sp Ed Supplies	0	3.48	U
JG-120616	12/21/2016	10.1200.410	12 Mastercard BMO	MS Sp Ed Supplies	0	4.34	U
BUSCARD-120616	12/21/2016	20.2540.410	13 Mastercard BMO	Maintenance Suipplies	0	5.71	U
BUSCARD-120616	12/21/2016	20.2540.410	11 Mastercard BMO	Maintenance Suipplies	0	7.26	U
JG-120616	12/21/2016	10.2520.410	1 Mastercard BMO	Bookkeeper Supplies	0	11.92	U

Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show Unpaid, Paid;

Record Date: Dec, 2016;

Invoice #	Record Date	Account Debited	Vendor Name	Description	Check	Amount	T
JG-120616	12/21/2016	10.2410.410	13 Mastercard BMO	Principal Supplies	0	11.92	U
JG-120616	12/21/2016	10.2410.410	11 Mastercard BMO	Principal Supplies	0	11.93	U
JG-120616	12/21/2016	10.2320.410	1 Mastercard BMO	Superintendent Supplies	0	11.93	U
JG-120616	12/21/2016	10.2410.410	13 Mastercard BMO	Principal Supplies	0	22.78	U
JG-120616	12/21/2016	10.1100.410	12 Mastercard BMO	MS Supplies	0	27.47	U
JG-120616	12/21/2016	10.2410.410	11 Mastercard BMO	Principal Supplies	0	28.98	U
JG-120616	12/21/2016	10.2520.410	1 Mastercard BMO	Bookkeeper Supplies - Paper	0	29.99	U
JG-120616	12/21/2016	10.2310.410	1 Mastercard BMO	Board Supplies - Paper	0	29.99	U
JG-120616	12/21/2016	10.2320.410	1 Mastercard BMO	Superintendent Supplies - Paper	0	29.99	U
JG-120616	12/21/2016	10.1100.410	13 Mastercard BMO	Cargill Grant	0	39.95	U
JG-120616	12/21/2016	10.1200.410	11 Mastercard BMO	Elementary Sp Ed Supplies	0	44.55	U
JG-120616	12/21/2016	10.1200.410	12 Mastercard BMO	MS Sp Ed Supplies	0	44.55	U
JG-120616	12/21/2016	10.1200.410	13 Mastercard BMO	HS Sp Ed Supplies	0	44.56	U
JG-120616	12/21/2016	10.1100.410	12 Mastercard BMO	MS Supplies	0	44.56	U
JG-120616	12/21/2016	10.2330.410.3	14 Mastercard BMO	Paper	0	44.56	U
JG-120616	12/21/2016	10.3000.410.3	14 Mastercard BMO	Partent Coordinator Supplies	0	50.96	U
BUSCARD-120616	12/21/2016	10.1125.410.3	14 Mastercard BMO	Repair for PK Bathroom	0	54.89	U
JG-120616	12/21/2016	10.2120.310	1 Mastercard BMO	Conference Registration	0	59.00	U
JG-120616	12/21/2016	20.2540.410	11 Mastercard BMO	Maintenance Supplies	0	60.87	U
JG-120616	12/21/2016	20.2540.410	13 Mastercard BMO	Maintenance Supplies	0	69.37	U
JG-120616	12/21/2016	10.1100.410	11 Mastercard BMO	Holly Gresham Box Top Supplies	0	74.71	U
JG-120616	12/21/2016	10.1100.410	13 Mastercard BMO	HS Supplies	0	83.32	U
JG-120616	12/21/2016	10.1100.410	11 Mastercard BMO	Elementary Supplies	0	102.62	U
JG-120616	12/21/2016	10.1100.410	13 Mastercard BMO	Monsanto Grant	0	119.25	U
BUSCARD-120616	12/21/2016	10.1500.410	13 Mastercard BMO	FFA T-Shirts	0	130.00	U
JG-120616	12/21/2016	10.1251.410.7	21 Mastercard BMO	Title I Supplies	0	142.05	U
JG-120616	12/21/2016	10.1100.420	13 Mastercard BMO	HS Textbooks	0	201.76	U
JG-120616	12/21/2016	10.1125.410.3	14 Mastercard BMO	PK Supplies	0	300.76	U
JG-120616	12/21/2016	10.1251.410.7	21 Mastercard BMO	Title I Supplies	0	761.99	U
JG-120616	12/21/2016	10.2210.310.7	21 Mastercard BMO	Conference Registrations & Hotels	0	3,222.00	U
Total for Mastercard BMO						\$5,944.41	

Shannon Butler

110916	12/21/2016	10.1500.310	12 Shannon Butler	Ticket taker for JH Boys 8th Grade B'Ball	0	10.00	U
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Total for Shannon Butler \$10.00

Cindy Conkright

9653	12/21/2016	10.1100.332	13 Cindy Conkright	Mileage Reimbursement	0	37.26	U
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Total for Cindy Conkright \$37.26

Constellation Energy Serv

1700851-01	12/21/2016	20.2540.465	12 Constellation Energy Serv	Natural Gas	0	136.79	U
1700851-01	12/21/2016	20.2540.465	13 Constellation Energy Serv	Natural Gas	0	147.57	U
1700851-01	12/21/2016	20.2540.465	11 Constellation Energy Serv	Natural Gas	0	187.82	U

Total for Constellation Energy Serv \$472.18

Culligan

GV113016	12/21/2016	10.2560.410	13 Culligan	Water Softener Salt	0	11.88	U
GV113016	12/21/2016	10.2560.410	11 Culligan	Water Softener Salt	0	15.12	U
MS113016	12/21/2016	10.2560.410	12 Culligan	Water Softener Salt	0	18.00	U

Total for Culligan \$45.00

Erica Denish

112016	12/21/2016	10.2210.310.7	21 Erica Denish	Mileage Reimbursement	0	152.28	U
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Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show Unpaid, Paid;

Record Date: Dec, 2016;

Invoice #	Record Date	Account Debited	Vendor Name	Description	Check	Amount	T
Total for Erica Denish						\$152.28	
Direct Energy Business							
1634430029491492	12/21/2016	20.2540.466	13 Direct Energy Business	Electric	0	68.46	U
1634430029491492	12/21/2016	20.2540.466	11 Direct Energy Business	Electric	0	87.14	U
163430029491491	12/21/2016	20.2540.466	13 Direct Energy Business	Electric	0	1,323.66	U
163430029491491	12/21/2016	20.2540.466	11 Direct Energy Business	Electric	0	1,684.66	U
163350029408661	12/21/2016	20.2540.466	12 Direct Energy Business	Electric	0	2,199.63	U
Total for Direct Energy Business						\$5,363.55	
D & K Bennett Inc							
112316	12/21/2016	20.2540.410	13 D & K Bennett Inc	Maintenance Supplies	0	21.89	U
112316	12/21/2016	20.2540.410	11 D & K Bennett Inc	Maintenance Supplies	0	27.85	U
112316	12/21/2016	20.2540.410	12 D & K Bennett Inc	Maintenance Supplies	0	45.87	U
11302016	12/21/2016	20.2540.410	13 D & K Bennett Inc	Maintenance Supplies	0	210.95	U
Total for D & K Bennett Inc						\$306.56	
Durham							
91390929	12/21/2016	40.2550.310.3	14 Durham	PK Transportation	0	1,317.05	U
91390929	12/21/2016	40.2550.310	1 Durham	Extra Curriculum Activities	0	5,776.96	U
91390929	12/21/2016	40.2550.360	1 Durham	Sp Ed Transportation	0	12,554.64	U
91390929	12/21/2016	40.2550.310	1 Durham	Regular Bus Transportation	0	17,763.48	U
Total for Durham						\$37,412.13	
E2E Exchange, LLC							
10684	12/21/2016	10.2310.310	1 E2E Exchange, LLC	E-Rate Service	0	1,250.00	U
Total for E2E Exchange, LLC						\$1,250.00	
Four Brothers Custom Serv							
112916	12/21/2016	20.2540.310	13 Four Brothers Custom Serv	Lawn Mowing & Trimming	0	77.00	U
112916	12/21/2016	20.2540.310	11 Four Brothers Custom Serv	Lawn Mowing & Trimming	0	98.00	U
Total for Four Brothers Custom Serv						\$175.00	
Frontier							
8332511-120716	12/21/2016	20.2540.340	13 Frontier	Phone - 833-2511	0	17.06	U
8332511-120716	12/21/2016	20.2540.340	11 Frontier	Phone - 833-2511	0	21.72	U
2367221-111616	12/21/2016	20.2540.340	12 Frontier	Phone - 236-7221	0	49.88	U
8332352-120716	12/21/2016	20.2540.340	13 Frontier	Phone - 833-2352	0	74.03	U
2369161-111616	12/21/2016	20.2540.340	12 Frontier	Phone - 236-9161	0	94.20	U
8332352-120716	12/21/2016	20.2540.340	11 Frontier	Phone - 833-2352	0	94.23	U
Total for Frontier						\$351.12	
G-P Imprest Fund							
120816	12/21/2016	10.2310.340	1 G-P Imprest Fund	Postage	0	40.47	U
120816	12/21/2016	10.1500.312	13 G-P Imprest Fund	HS Girls B'ball Officials	0	540.00	U
Total for G-P Imprest Fund						\$580.47	
G-P Imprest Middle Sch							
113016	12/21/2016	10.2310.340	1 G-P Imprest Middle Sch	Postage - MS	0	47.00	U
113016	12/21/2016	10.2411.410	12 G-P Imprest Middle Sch	Checks for Imprest Acct at Middle School	0	97.96	U
Total for G-P Imprest Middle Sch						\$144.96	
ILMO							
00830379	12/21/2016	10.1400.410	1 ILMO	Welding Supplies	0	48.60	U
Total for ILMO						\$48.60	

Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show Unpaid, Paid;

Record Date: Dec, 2016;

Invoice #	Record Date	Account Debited	Vendor Name	Description	Check	Amount	T
IMI Food Equip Inc							
039155	12/21/2016	10.2560.310	12 IMI Food Equip Inc	Adjust Water temperature to dishwasher - MS	0	219.00	U
						Total for IMI Food Equip Inc	\$219.00
Jostens Inc							
495.13	12/21/2016	10.2310.410	1 Jostens Inc	HS Diplomas	0	495.13	U
						Total for Jostens Inc	\$495.13
JourneyEd.Com IncAcademic							
10163299	12/21/2016	10.1200.410	13 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	50.13	U
10163299	12/21/2016	10.1200.410	12 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	50.13	U
10163299	12/21/2016	10.1200.410	11 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	50.14	U
10163299	12/21/2016	10.1100.410	12 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	150.40	U
10163299	12/21/2016	10.1125.410.3	14 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	150.40	U
10163299	12/21/2016	10.2520.410	1 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	150.40	U
10163299	12/21/2016	10.2320.410	1 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	150.40	U
10163299	12/21/2016	10.1100.410	11 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	150.40	U
10163299	12/21/2016	10.2410.410	12 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	150.40	U
10163299	12/21/2016	10.1100.410	13 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	150.40	U
10163299	12/21/2016	10.2410.410	13 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	150.40	U
10163299	12/21/2016	10.2410.410	11 JourneyEd.Com IncAcademic	Microsoft Office Pro	0	150.40	U
						Total for JourneyEd.Com IncAcademic	\$1,504.00
Levi King							
111016	12/21/2016	10.1500.310	12 Levi King	Clock for 8th Grade Boys B'Ball Tourn	0	10.00	U
111216	12/21/2016	10.1500.310	12 Levi King	Book for 8th Grade Boys b'Ball Tourn	0	10.00	U
						Total for Levi King	\$20.00
Kohl Wholesale							
849033	12/21/2016	10.2560.410	13 Kohl Wholesale	Food - GV	0	2,063.08	U
849033	12/21/2016	10.2560.410	11 Kohl Wholesale	Food - GV	0	2,625.71	U
849034	12/21/2016	10.2560.410	12 Kohl Wholesale	Food - MS	0	3,339.44	U
						Total for Kohl Wholesale	\$8,028.23
Eric Kunzeman							
110716	12/21/2016	10.1500.310	12 Eric Kunzeman	Clock for 8th Grade boys B'Ball Tourn	0	10.00	U
110816	12/21/2016	10.1500.310	12 Eric Kunzeman	Clock for 8th Grade Boys B'ball Tourn	0	10.00	U
111116	12/21/2016	10.1500.310	12 Eric Kunzeman	Clock - 8th Grade boys B'Ball Tourn	0	10.00	U
110916	12/21/2016	10.1500.310	12 Eric Kunzeman	Clock - 8th Grade Boys B'Ball Tourn	0	10.00	U
						Total for Eric Kunzeman	\$40.00
Jill Kunzeman							
111116	12/21/2016	10.1500.310	12 Jill Kunzeman	Book - 8th Grade Boys B'Ball Tourn	0	10.00	U
110716	12/21/2016	10.1500.310	12 Jill Kunzeman	Book - 8th Grade Boys B'Ball Tourn	0	10.00	U
110916	12/21/2016	10.1500.310	12 Jill Kunzeman	Book - 8th Grade Boys B'Ball Tourn	0	10.00	U
						Total for Jill Kunzeman	\$30.00
Summit Financial Resource							
S192412	12/21/2016	10.2560.410	13 Summit Financial Resource	Government Commodities	0	66.03	U
S192412	12/21/2016	10.2560.410	11 Summit Financial Resource	Government Commodities	0	84.04	U

Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show Unpaid, Paid;

Record Date: Dec, 2016;

Invoice #	Record Date	Account Debited	Vendor Name	Description	Check	Amount	T
S192413	12/21/2016	10.2560.410	12 Summit Financial Resource	Government Commodities	0	116.81	U
						Total for Summit Financial Resource	\$266.88
Lewis Bakeries Inc							
29980777	12/21/2016	10.2560.410	13 Lewis Bakeries Inc	Bread - GV	0	305.81	U
29980779	12/21/2016	10.2560.410	12 Lewis Bakeries Inc	Bread	0	319.14	U
29980777	12/21/2016	10.2560.410	11 Lewis Bakeries Inc	Bread - GV	0	389.21	U
						Total for Lewis Bakeries Inc	\$1,014.16
Cynthia Lightle							
120816	12/21/2016	10.1500.310	13 Cynthia Lightle	Ticket Taker High School Girls B'Ball Game	0	10.00	U
111516	12/21/2016	10.1500.310	13 Cynthia Lightle	Ticket Taker HS Girls B'Ball Game	0	10.00	U
						Total for Cynthia Lightle	\$20.00
Logan Agri-Service Inc							
ACT-113016	12/21/2016	40.2550.464	1 Logan Agri-Service Inc	Fuel for activity bus	0	40.21	U
BUS113016	12/21/2016	40.2550.464	1 Logan Agri-Service Inc	Fuel for Buses	0	1,222.79	U
						Total for Logan Agri-Service Inc	\$1,263.00
Carleen Magelitz							
9654	12/21/2016	10.2520.332	1 Carleen Magelitz	Mileage Reimbursement	0	30.73	U
						Total for Carleen Magelitz	\$30.73
MillerTracyBraunFunkMille							
120116	12/01/2016	10.1500.310	12 MillerTracyBraunFunkMille	Ticket Taker - JH Boys B'Ball	0	10.00	U
111216	12/21/2016	10.1500.310	12 MillerTracyBraunFunkMille	Ticket Taker - JH Girls B'Ball Tourn	0	10.00	U
89158	12/21/2016	80.2369.318	1 MillerTracyBraunFunkMille	Legal Services	0	117.50	U
89158	12/21/2016	80.2369.318.01	1 MillerTracyBraunFunkMille	Legal Services - Sp Ed Sturlic	0	489.22	U
						Total for MillerTracyBraunFunkMille	\$626.72
Toni Miller							
111116	12/21/2016	10.1500.310	12 Toni Miller	Ticket Taker - 8th Grade Boys B'Ball Tourn	0	10.00	U
111416	12/21/2016	10.1500.310	12 Toni Miller	Ticket Taker - JH Girls B'Ball	0	10.00	U
						Total for Toni Miller	\$20.00
North Greene High School							
120616	12/07/2016	10.1500.640	13 North Greene High School	HS Boys B'Ball Entry Fee	47312	75.00	P
						Total for North Greene High School	\$75.00
PCM=G							
S99185730101	12/21/2016	10.1100.410	11 PCM=G	Remote for Promethian Board - Thurston	0	42.00	U
S98764410103	12/21/2016	10.1200.410	11 PCM=G	Supplies	0	350.04	U
						Total for PCM=G	\$392.04
Village of Perry							
113016	12/21/2016	20.2540.310	12 Village of Perry	Water	0	171.00	U
						Total for Village of Perry	\$171.00
Pike County Health Dept							
120616	12/21/2016	10.2130.310	1 Pike County Health Dept	Tube Feed - Angel	0	65.00	U
						Total for Pike County Health Dept	\$65.00

Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show Unpaid, Paid;

Record Date: Dec, 2016;

Invoice #	Record Date	Account Debited	Vendor Name	Description	Check	Amount	T
Pikeland Com School #10							
112816	12/21/2016	10.4110.310	1 Pikeland Com School #10	Alternative Billing 2015-16	0	6,883.02	U
						Total for Pikeland Com School #10	\$6,883.02
Pike Co Lumber Co							
113016	12/21/2016	10.1200.410	11 Pike Co Lumber Co	Repair in EL Sp Ed Classroom	0	5.69	U
						Total for Pike Co Lumber Co	\$5.69
Pike County Glass, Inc							
8263	12/21/2016	20.2540.310	12 Pike County Glass, Inc	Replace Window - MS	0	148.88	U
8221	12/21/2016	20.2540.310	12 Pike County Glass, Inc	Replace window - MS	0	185.26	U
						Total for Pike County Glass, Inc	\$334.14
Pioneer Express							
113016	12/21/2016	40.2550.464	1 Pioneer Express	Fuel for Buses	0	1,610.78	U
						Total for Pioneer Express	\$1,610.78
Postmaster							
120116	12/21/2016	10.2310.340	1 Postmaster	3 Rolls of stamps	0	141.00	U
						Total for Postmaster	\$141.00
Prairie Farms Dairy Inc							
1300704	12/21/2016	10.2560.410	12 Prairie Farms Dairy Inc	Milk - MS	0	463.00	U
1401108	12/21/2016	10.2560.410	13 Prairie Farms Dairy Inc	Milk - GV	0	965.14	U
1401108	12/21/2016	10.2560.410	11 Prairie Farms Dairy Inc	Milk - GV	0	1,228.36	U
						Total for Prairie Farms Dairy Inc	\$2,656.50
Quality Lighting Supply I							
44182	12/21/2016	20.2540.410	12 Quality Lighting Supply I	Light Bulbs	0	14.43	U
44182	12/21/2016	20.2540.410	13 Quality Lighting Supply I	Light Bulbs	0	15.42	U
44182	12/21/2016	20.2540.410	11 Quality Lighting Supply I	Light Bulbs	0	19.90	U
						Total for Quality Lighting Supply I	\$49.75
Quincy Public Schools							
101716	12/21/2016	10.4120.310	1 Quincy Public Schools	Tutoring - Trinity SchAAF	0	100.00	U
						Total for Quincy Public Schools	\$100.00
RICOH USA, Inc							
5045945101	12/21/2016	10.2520.310	1 RICOH USA, Inc	Extra Copies	0	64.08	U
5045945101	12/21/2016	10.2320.310	1 RICOH USA, Inc	Extra Copies	0	64.08	U
5045945101	12/21/2016	10.2310.310	1 RICOH USA, Inc	Extra Copies	0	64.09	U
5045945101	12/21/2016	10.1100.310	11 RICOH USA, Inc	Extra Copies	0	64.09	U
5045945101	12/21/2016	10.1200.310	11 RICOH USA, Inc	Extra Copies	0	64.09	U
5045945101	12/21/2016	10.1200.310	13 RICOH USA, Inc	Extra Copies	0	64.09	U
5045945101	12/21/2016	10.2330.310.3	14 RICOH USA, Inc	Extra Copies	0	64.09	U
5045945101	12/21/2016	10.1100.310	13 RICOH USA, Inc	Extra Copies	0	64.09	U
5045945101	12/21/2016	10.1200.310	12 RICOH USA, Inc	Extra Copies	0	78.90	U
5045945101	12/21/2016	10.1100.310	12 RICOH USA, Inc	Extra Copies	0	184.09	U
						Total for RICOH USA, Inc	\$775.69
RICOH USA, Inc							
97887878	12/12/2016	10.2310.310	1 RICOH USA, Inc	Copier Lease	0	100.55	U
97887878	12/12/2016	10.2520.310	1 RICOH USA, Inc	Copier Lease	0	100.55	U
97887878	12/12/2016	10.2320.310	1 RICOH USA, Inc	Copier Lease	0	100.55	U
97887878	12/12/2016	10.1200.310	13 RICOH USA, Inc	Copier Lease	0	100.56	U
97887878	12/12/2016	10.2330.310.3	14 RICOH USA, Inc	Copier Lease	0	100.56	U
97887878	12/12/2016	10.1200.310	11 RICOH USA, Inc	Copier Lease	0	100.56	U

Disbursement Listing

Group by Vendor; Order by Vendor; No Range; Show Unpaid, Paid;

Record Date: Dec, 2016;

Invoice #	Record Date	Account Debited	Vendor Name	Description	Check	Amount	T
97887878	12/12/2016	10.1100.310	11 RICOH USA, Inc	Copier Lease	0	100.56	U
97887878	12/12/2016	10.1100.310	13 RICOH USA, Inc	Copier Lease	0	100.56	U
97887878	12/12/2016	10.1200.310	12 RICOH USA, Inc	Copier Lease	0	147.24	U
97887878	12/12/2016	10.1100.310	12 RICOH USA, Inc	Copier Lease	0	343.56	U
Total for RICOH USA, Inc						\$1,295.25	
Mary Lacroix-Sheehan							
111716	12/21/2016	10.2210.310.7	21 Mary Lacroix-Sheehan	Conference Reimbursement	0	90.92	U
Total for Mary Lacroix-Sheehan						\$90.92	
SJ Smith Welding Co							
383248	12/21/2016	10.1400.410	1 SJ Smith Welding Co	Welding Supplies	0	25.69	U
Total for SJ Smith Welding Co						\$25.69	
Stephanie Steele							
110716	12/21/2016	10.1500.310	12 Stephanie Steele	Ticket Taker - 8th Grade Boys B'Ball Tourn	0	10.00	U
111016	12/21/2016	10.1500.310	12 Stephanie Steele	Ticket Taker - 8th Grade Boys b'Ball Ticket Taker	0	10.00	U
110816	12/21/2016	10.1500.310	12 Stephanie Steele	Ticket Taker - 8th Grade Boys B'Ball Tourn	0	10.00	U
Total for Stephanie Steele						\$30.00	
Paige Syrcle							
111216	12/21/2016	10.1500.310	12 Paige Syrcle	Clock - 8th Grade Boys B'Ball Tourn	0	10.00	U
Total for Paige Syrcle						\$10.00	
Toms Griggsville Foods							
120116	12/21/2016	10.2560.410	13 Toms Griggsville Foods	Food - Cafeteria	0	7.64	U
120116	12/21/2016	10.2560.410	11 Toms Griggsville Foods	Food - Cafeteria	0	9.73	U
Total for Toms Griggsville Foods						\$17.37	
TTI National Inc							
2009259381611	12/21/2016	20.2540.340	12 TTI National Inc	Long Distance Calls	0	49.53	U
2009259381611	12/21/2016	20.2540.340	13 TTI National Inc	Long Distance Calls	0	52.94	U
2009259381611	12/21/2016	20.2540.340	11 TTI National Inc	Long Distance Calls	0	68.31	U
Total for TTI National Inc						\$170.78	
Wendelin Consulting Group							
2003-1985	12/21/2016	10.2660.310	1 Wendelin Consulting Group	Technology Services	0	2,420.00	U
Total for Wendelin Consulting Group						\$2,420.00	

Disbursement Listing

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Record Date: Dec, 2016;

Education Fund	Debits	Credits
Revenue	50.00	0.00
Expense	39,529.19	0.00
Asset	0.00	39,579.19
Total for Education Fund	39,579.19	39,579.19
Operations & Maintenance Fund	Debits	Credits
Expense	8,074.56	0.00
Asset	0.00	8,074.56
Total for Operations & Maintenance Fund	8,074.56	8,074.56
Transportation Fund	Debits	Credits
Expense	40,285.91	0.00
Asset	0.00	40,285.91
Total for Transportation Fund	40,285.91	40,285.91
Tort Fund	Debits	Credits
Expense	1,029.67	0.00
Asset	0.00	1,029.67
Total for Tort Fund	1,029.67	1,029.67
Grand Total	Debits	Credits
Revenue	50.00	0.00
Expense	88,919.33	0.00
Asset	0.00	88,969.33
Grand Total	88,969.33	88,969.33

GRIGGSVILLE-PERRY COMMUNITY UNIT SCHOOL DISTRICT #4

Elementary/High School

202 N. Stanford Street
P.O. Box 439
Griggsville, IL 62340
(217) 833-2352

Principal: Jeff Bourne
"Home of the Tornadoes"

District Office

202 N. Stanford Street
P.O. Box 439
Griggsville, IL 62340
(217) 833-2352

Fax: (217) 833-2354
Superintendent: Dr. Janet Gladu

Middle School

201 E. North Street
P.O. Box 98
Perry, IL 62362
(217) 236-9161

Principal: Carl Spath
"Home of the Eagles"

Bed Bug Action Plan

If a suspected bed bug is located on a student, in/on a student's belongings and/or in a classroom, the following steps should be taken:

All Staff

- Remain calm. Actual bed bug infestations in schools are uncommon. Schools should not close due to a bed bug presence.
- Take measures to minimize the amount of attention drawn to the student. Discreetly remove the child from the classroom so an inspection can be completed; inspections will be completed in the School Nurse office. Students should not be excluded from school.
- Collect the specimen; try not to crush the bug. To confirm the insect is a bed bug, collect the insect using a tissue, gauze, or a piece of clear scotch tape. If caught with tissue or gauze, place in a zip lock bag (available in the nurse office) or other sealed plastic container. If caught with clear scotch tape, place on white paper.
- Inform School Principal via email.

Administrator or School Nurse

- Inspect the student(s) and their personal belongings.
- Notify parent/guardian
 - o Encourage the parent or guardian to send the student to school with a sealable plastic bag containing a clean, freshly laundered change of clothes. The clothes should be washed at the hottest setting and tumbled dry on high heat for at least 30 minutes before being placed in the bag.
 - o Request that only essential items come to school with the student.
 - o Suggest keeping school items sealed in a plastic bag or sealed clear plastic container at home and limit items going back and forth from home to school until the infestation at home is under control.
- School Nurse notify: School Principal, Superintendent, and Head Custodian
 - o Superintendent will make decision if services need to come to the school for follow up
- Notify custodial staff of areas to inspect

Health Center Staff

- Determine if siblings attending school in the District- they too will need inspected
- Upon arrival to school, regularly inspect student and belongings until the infestation is under control
 - o Place backpacks, jackets, etc., in a plastic bag or plastic container and tightly seal; properly sealed items will be stored in the Nurse office
 - o The school may offer to keep items overnight to help ensure the items are bed bug free

If a bug is found on the student, the bug will be collected, and the student will be given privacy to change into their clean clothes that parents supplied. The clothes they were wearing will be placed into the school dry on high heat for 30min. The student may then change back into the clothes

Classroom Staff

- Classrooms should always be clear of clutter to allow effective inspection and cleaning
 - Try to keep student belongings from touching. Try to eliminate piles of coats or piles of book bags

Bed Bug Action Plan

Custodial Staff

- Visually inspect locker(s), desk(s), classroom(s), offices and other areas of concern
- Vacuum and clean identified rooms/areas; pay extra attention to baseboards, corners of rooms, and area rugs. **Do not use the same vacuum bag in rooms not of concern (if this is possible)**
 - Sprinkle ¼ to ½ cup talc powder on last section of floor to be vacuumed (recommended but not mandatory); the powder will help dry out and kill bed bugs in the bag or cup
- If rooms have a tiled floor, mop with a cleaning/sanitizing solution after vacuuming
- After vacuuming is complete, take vacuum outdoors and place vacuum bag in plastic bag and dispose in dumpster
- Approval must be obtained from the Head Custodian before sprays or pesticides can be applied
- Heat kills bed bugs. If the school has a washer and dryer available, the school may elect to wash in **hot water** and dry the clothing on the **high heat** setting (120 degrees or greater) for at least 30 minutes. Items that cannot be washed may be dried on the **high heat** setting (120 degrees or greater) for at least 30 minutes

English Learners

The school offers opportunities for resident English Learners to achieve at high levels in of academic subjects and to meet the same challenging State standards that all children are expected to meet.

Parents/guardians of English Learners will be informed how they can: (1) be involved in the education of their children, and (2) be active participants in assisting their children to attain English proficiency, achieve at high levels within a well-rounded education, and meet the challenging State academic standards expected of all students.

For questions related to this program or to express input in the school's English Learners program, contact Janet Gladu, Superintendent at 217-833-2352.

Exemption from Physical Education Requirement [HS]

A student in grades 9-12 may submit a written request to the building principal requesting to be excused from physical education courses for the reasons stated below.

1. Enrollment in a marching band program for credit;
2. Enrollment in Reserve Officer's Training Corps (ROTC) program sponsored by the District;
3. Ongoing participation in an interscholastic athletic program (student must be in the 11th or 12th grade);
4. Enrollment in academic classes that are required for admission to an institution of higher learning (student must be in the 11th or 12th grade); or
5. Enrollment in academic classes that are required for graduation from high school, provided that failure to take such classes will result in the student being unable to graduate (student must be in the 11th or 12th grade).

Students may also be excused from physical education courses based on medical or religious prohibitions. Excusal requests based on medical prohibitions must be in writing and must include a signed statement from a person licensed under the Medical Practices Act corroborating the medical basis for the request. Excusal requests based on religious prohibitions must be in writing and must include a signed statement from a member of the clergy corroborating the religious basis for the request. Excusal requests based on medical or religious prohibitions will be reviewed on an individual basis in accordance with State and Federal law.

Students with an Individualized Education Program may also be excused from physical education courses for reasons stated in Handbook Procedure 10.30.

Exemption from Physical Education Requirement [K-8]

Students may also be excused from physical education courses based on medical or religious prohibitions. Excusal requests based on medical prohibitions must be in writing and must include a signed statement from a person licensed under the Medical Practices Act corroborating the medical basis for the request. Excusal requests based on religious prohibitions must be in writing and must include a signed statement from a member of the clergy corroborating the religious basis for the request. Excusal requests based on medical or religious prohibitions will be reviewed on an individual basis in accordance with State and Federal law.

Students with an Individualized Education Program may also be excused from physical education courses for reasons stated in Handbook Procedure 10.30.

Extracurricular and Athletic Activities Code of Conduct

This Extracurricular and Athletic Activities Code of Conduct applies, where applicable, to all school-sponsored athletic and extracurricular activities that are not part of an academic class nor otherwise carry credit for a grade.

Requirements for Participation in Athletic Activities

A student must meet all academic eligibility requirements and have the following fully executed documents on file in the school office before being allowed to participate in any athletic activity:

1. A current certificate of physical fitness issued by a licensed physician, an advanced practice nurse or physician assistant. The preferred certificate of physical fitness is the Illinois High School Association's "Pre-Participation Physical Examination Form."
2. A permission slip to participate in the specific athletic activity signed by the student's parent/guardian.
3. Proof the student is covered by medical insurance.
4. A signed agreement by the student not to ingest or otherwise use any drugs on the IHSA's most current banned substance list (without a written prescription and medical documentation provided by a licensed physician who performed an evaluation for a legitimate medical condition) and a signed agreement by the student and the student's parent/guardian agreeing to IHSA's Performance-Enhancing Substance Testing Program.

5. A signed agreement by the student and the student's parent/guardian authorizing compliance with the School District's Extracurricular Drug and Alcohol Testing Policy; and
6. Signed documentation agreeing to comply with the School District's policies and procedures on student athletic concussions and head injuries.

Illinois High School Association

Eligibility for most athletics is also governed by the rules of the Illinois High School Association and, if applicable, these rules will apply in addition to this Extracurricular and Athletic Activities Code of Conduct. In the case of a conflict between IHSA and this Code, the most stringent rule will be enforced.

Absence from School on Day of Extracurricular or Athletic Activity

A student who is absent from school after noon is ineligible for any extracurricular or athletic activity on that day unless the absence has been approved in writing by the principal. Exceptions may be made by the designated teacher, sponsor or coach for justifiable reasons, including: 1) a pre-arranged medical absence; 2) a death in the student's family; or 3) a religious ceremony or event.

A student who has been suspended from school is also suspended from participation in all extracurricular and athletic activities for the duration of the suspension.

A student who is absent from school on a Friday before a Saturday event may be withheld from Saturday extracurricular or athletic activities at the sole discretion of the designated teacher, sponsor or coach.

Travel

All students must travel to extracurricular and athletic activities and return home from such activities with his or her team by use of school approved transportation. A written waiver of this rule may be issued by the teacher, sponsor or coach in charge of the extracurricular or athletic activity upon advance written request of a student's parent/guardian and provided the parent/guardian appears and accepts custody of the student. Oral requests will not be honored and oral permissions are not valid.

Code of Conduct

This Code of Conduct applies to all extracurricular and athletic activities and is enforced 365 days a year, 24 hours a day.

This Code does not contain a complete list of inappropriate behaviors. Violations will be treated cumulatively, with disciplinary penalties increasing with subsequent violations. A

student may be excluded from extracurricular or athletic activities while the school is conducting an investigation into the student's conduct.

Students and their parents/guardians are encouraged to seek assistance from the Student Assistance Program for alcohol or other drug problems. Participation in an alcohol or drug counseling program will be taken into consideration in determining consequences for Code of Conduct violations.

The student shall not:

1. Violate the school rules and School District policies on student discipline including policies and procedures on student behavior;
2. Ingest or otherwise use, possess, buy, sell, offer to sell, barter, or distribute a beverage containing alcohol (except for religious purposes);
3. Ingest or otherwise use possess, buy, sell, offer to sell, barter, or distribute tobacco or nicotine in any form;
4. Ingest or otherwise use, possess, buy, sell, offer to sell, barter, or distribute any product composed purely of caffeine in a loose powdered form or any illegal substance (including mood-altering and performance enhancing drugs or chemicals) or paraphernalia;
5. Use, possess, buy, sell, offer to sell, barter, or distribute any object that is or could be considered a weapon or any item that is a look alike weapon. This prohibition does not prohibit legal use of weapons in cooking and in athletics, such as archery, martial arts practice, target shooting, hunting, and skeet;
6. Attend a party or other gathering and/or ride in a vehicle where alcoholic beverages and/or controlled substances are being consumed by minors;
7. Act in an unsportsmanlike manner;
8. Violate any criminal law, including but not limited to, assault, battery, arson, theft, gambling, eavesdropping, vandalism and reckless driving;
9. Haze or bully other students;
10. Violate the written rules for the extracurricular or athletic activity;
11. Behave in a manner that is detrimental to the good of the group or school;
12. Be insubordinate or disrespectful toward the activity's sponsors or team's coaching staff; or
13. Falsify any information contained on any permit or permission form required by the extracurricular or athletic activity.

Hazing is any humiliating or dangerous activity expected of a student to belong to a team or group, regardless of his or her willingness to participate. *Bullying* includes cyber-bullying (bullying through the use of technology or any electronic communication) and means any physical or verbal act or conduct, including communications made in writing or electronically, directed toward a student or

students that has or can be reasonably predicted to have the effect of one or more of the following:

1. Placing the student or students in reasonable fear of harm to the student's or students' person or property;
2. Causing a detrimental effect on the student's or students' physical or mental health;
3. Interfering with the student's or students' academic performance; or
4. Interfering with the student's or students' ability to participate in or benefit from the services, activities, or privileges provided by a school.

Examples of prohibited conduct include name-calling, using derogatory slurs, stalking, sexual violence, causing psychological harm, threatening or causing physical harm, threatened or actual destruction of property, or wearing or possessing items depicting or implying hatred or prejudice of one of the characteristics stated above.

Due Process Procedures

Students who are accused of violating the Code of Conduct are entitled to the following due process:

1. The student should be advised of the disciplinary infraction with which he or she is being charged.
2. The student shall be entitled to a hearing before an appropriate administrator.
3. The student will be able to respond to any charges leveled against him or her.
4. The student may provide any additional information he or she wishes for the administrator to consider.
5. The administrator, with the help of other staff members if needed, may interview material witnesses or others with evidence concerning the case.
6. If the administrator finds, after reviewing the evidence, that the violation occurred, he or she will impose sanctions on the student, as follows:
 7.
 - a. Sanctions for violations other than drug and alcohol will be based on the nature of the offense and the number of offenses, and may include suspension from all extracurricular or athletic activities for one of the time periods described below:
 - A specified period of time or percentage of events, performances, activities or competitions;
 - The remainder of the season or for the next season; or
 - The remainder of the student's school career.
 - b. Sanctions for alcohol and other drug violations, including tobacco, nicotine and in any form, mood-altering or performance enhancing drugs, products

composed purely of caffeine in a loose powdered form, paraphernalia or any other illegal substance, will be based on the following:

First violation

- Use, ingestion, possession, buying, selling, offering to sell, bartering, or distributing: A suspension of one third of the total number of performances, activities, or competitions or the remainder of the season, whichever is shorter. This penalty will be reduced if the student is enrolled in a school-approved alcohol or drug counseling program.
- Attendance at a party or riding in a vehicle where alcoholic beverages and/or controlled substances are being consumed by minors: A suspension of one sixth of the total number of performances, activities or competitions, or the remainder of the season, whichever is shorter.
- The student will be required to practice with the group, regardless of the violation (unless suspended or expelled from school).

Second violation

- Use, ingestion, possession, buying, selling, offering to sell, bartering, or distributing: A suspension of 12 weeks or 1 season, including suspension from all performances, activities, or competitions during this period. To participate again in any extracurricular or athletic activity, the student must successfully participate in and complete a school-approved alcohol or drug counseling program and follow all recommendations from that program.
- Attendance at a party or riding in a vehicle where alcoholic beverages and/or controlled substances are being consumed by minors: A suspension of one third of the season and all extracurricular group performances, activities, or competitions during this period.
- The student may be required to practice with the group (unless suspended or expelled from school).

Third violation

- Use, ingestion, possession, buying, selling, offering to sell, bartering, or distributing: A suspension from extracurricular or athletic activities for the remainder of the student's school career.
 - Attendance at a party or riding in a vehicle where alcoholic beverages and/or controlled substances are being consumed by minors: A suspension of one calendar year from the date of the suspension, including all extracurricular and athletic activities during this period.
8. The appropriate administrator will make a written report of his or her decision and rationale. The student may appeal the decision to the Principal or s Principal's designee.

All students remain subject to all the School District's policies and the school's student/parent handbook.

Drug and Alcohol Testing Program

The School District maintains an extracurricular and athletic drug and alcohol testing program in order to foster the health, safety, and welfare of its students. Participation in extracurricular and athletic activities is a privilege and participants need to be exemplars. The program promotes healthy and drug-free participation.

Each student and his or her parent/guardian must consent to random drug and alcohol testing in order to participate in any extracurricular or athletic activity. Failure to sign the School District's "Random Drug and Alcohol Testing Consent" form will result in non-participation.

If a test is positive, the student may not participate in extracurricular or athletic activities until after a follow-up test is requested by the building principal or designee and the results are reported. The building principal or designee will request a follow-up test after such an interval of time that the substance previously found would normally be eliminated from the body. If this follow-up test is negative, the student will be allowed to resume participation in extracurricular and athletic activities. If a positive result is obtained from the follow-up test, or any later test, the same previous procedure shall be followed.

No student shall be expelled or suspended from school as a result of any verified positive test conducted under this program other than when independent reasonable suspicion of drug and/or alcohol usage exists. This program does not affect the School District policies, practices, or rights to search or test any student who at the time exhibits cause for reasonable suspicion of drug and/or alcohol use.

Guidelines for School-Sponsored Publications, Productions and Websites [HS]

School-sponsored publications, productions and websites are governed by the Speech Rights of Student Journalists Act, school board policies and the student/parent handbook. Except as provided below, a student journalist has the right to exercise freedom of speech and of the press in school-sponsored media, including the right to determine the news, opinion, feature, and advertising content of school-sponsored media.

Student journalists are prohibited from using school sponsored media in a way that:

1. Is libelous, slanderous, or obscene;
 2. Constitutes an unwarranted invasion of privacy;
 3. Violates Federal or State law, including the constitutional rights of third parties;
- or

4. Incites students to (a) commit an unlawful act; (b) violate any school district policy or student handbook procedure; or (c) materially and substantially disrupt the orderly operations of the school.

All school-sponsored media shall comply with the ethics and rules of responsible journalism. Text that fits into numbers one through four above will not be tolerated and school officials and student media advisers may edit or delete such material.

The author's name will accompany personal opinions and editorial statements. An opportunity for the expression of differing opinions from those published/produced will be provided within the same media.

No expression made by students in the exercise of freedom of speech or freedom of the press under this policy shall be deemed to be an expression of the school, school district or an expression of school board policy.

Head Lice

The school will observe the following procedures regarding head lice.

1. Parents are required to notify the school nurse if they suspect their child has head lice.
2. Infested students will be sent home following notification of the parent or guardian.
3. The school will provide written instructions to parent or guardian regarding appropriate treatment for the infestation.
4. A student excluded because of head lice will be permitted to return to school only when the parent or guardian brings the student to school to be checked by the school nurse or building principal and the child is determined to be free of the head lice and eggs (nits). Infested children are prohibited from riding the bus to school to be checked for head lice.

Student Absences

There are two types of absences: excused and unexcused. Excused absences include: illness, observance of a religious holiday, death in the immediate family, family emergency, situations beyond the control of the student, circumstances that cause reasonable concern to the parent/guardian for the student's safety or health, attending a military honors funeral to sound TAPS, or other reason as approved by the principal. All other absences are considered unexcused. Pre-arranged excused absences must be approved by the principal.

The school may require documentation explaining the reason for the student's absence.

In the event of any absence, the student's parent or guardian is required to call the school at [phone number] before 8:00 a.m. to explain the reason for the absence. If a call has not been made to the school by 10:00 a.m. on the day of a student's absence, a school official

will call the home to inquire why the student is not at school. If the parent or guardian cannot be contacted, the student will be required to submit a signed note from the parent or guardian explaining the reason for the absence. Failure to do so shall result in an unexcused absence. Upon request of the parent or guardian, the reason for an absence will be kept confidential.

Student Records

A school student record is any writing or other recorded information concerning a student and by which a student may be identified individually that is maintained by a school or at its direction or by a school employee, regardless of how or where the information is stored, except for certain records kept in a staff member's sole possession; records maintained by law enforcement officers working in the school; video and other electronic recordings that are created in part for law enforcement, security, or safety reasons or purposes; and electronic recordings made on school buses.

The Family Educational Rights and Privacy Act (FERPA) and the Illinois Student Records Act afford parents/guardians and students over 18 years of age ("eligible students") certain rights with respect to the student's school records. They are:

1. The right to inspect and copy the student's education records within 15 school days of the day the District receives a request for access.

The degree of access a student has to his or her records depends on the student's age. Students less than 18 years of age have the right to inspect and copy only their permanent record. Students 18 years of age or older have access and copy rights to both permanent and temporary records. A parent/guardian or student should submit to the building principal a written request that identifies the record(s) he or she wishes to inspect. The principal will make arrangements for access and notify the parent/guardian or student of the time and place where the records may be inspected. The District charges \$.35 per page for copying but no one will be denied their right to copies of their records for inability to pay this cost.

These rights are denied to any person against whom an order of protection has been entered concerning the student.

2. The right to request removal from the student's academic transcript one or more scores received on college entrance examinations. ¹

A parent/guardian or eligible student may ask the District to remove certain scores of college entrance exams from their student's academic transcript. Students often take college entrance examinations multiple times in order to improve their results. Test publishers provide the results from each examination taken to the student's high school. Schools must include each of these scores on the student's transcript, which may result in academic transcripts having multiple scores from a single college entrance exam. A parent/guardian or eligible student may not want certain scores to be sent to postsecondary institutions to which the student applies. To request the removal of scores on college entrance examinations, the parent/guardian or eligible student must submit a written request stating the name of each college entrance examination that is the subject of the request and the dates of the scores that are to be removed.

3. The right to request the amendment of the student's education records that the parent/ guardian or eligible student believes are inaccurate, irrelevant, or improper.

A parent/guardian or eligible student may ask the District to amend a record that is believed to be inaccurate, irrelevant, or improper. Requests should be sent to the building principal and should clearly identify the record the parent/guardian or eligible student wants changed and the specific reason a change is being sought.

¹ This section is only applicable to high schools.

If the District decides not to amend the record, the District will notify the parent/guardian or eligible student of the decision and advise him or her of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent/guardian or eligible student when notified of the right to a hearing.

4. The right to permit disclosure of personally identifiable information contained in the student's education records, except to the extent that the FERPA or Illinois School Student Records Act authorizes disclosure without consent.

Disclosure without consent is permitted to school officials with legitimate educational or administrative interests. A school official is a person employed by the District as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the School Board; a person or company with whom the District has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or any parent/guardian or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.

Upon request, the District discloses education records without consent to officials of another school district in which a student has enrolled or intends to enroll, as well as to any person as specifically required by State or federal law. Before information is released to these individuals, the parents/guardians or eligible student will receive prior written notice of the nature and substance of the information, and an opportunity to inspect, copy, and challenge such records.

Academic grades and references to expulsions or out-of-school suspensions cannot be challenged at the time a student's records are being forwarded to another school to which the student is transferring.

Disclosure is also permitted without consent to: any person for research, statistical reporting or planning, provided that no student or parent/guardian can be identified; any person named in a court order; appropriate persons if the knowledge of such information is necessary to protect the health or safety of the student or other persons; and juvenile authorities when necessary for the discharge of their official duties who request information before adjudication of the student.

5. The right to a copy of any school student record proposed to be destroyed or deleted.

The permanent record is maintained for at least 60 years after the student transfers, graduates, or permanently withdraws. The temporary record is maintained for at least 5 years after the student transfers, graduates, or permanently withdraws. Temporary records that may be of assistance to a student with a disability who graduates or permanently withdraws, may, after 5 years, be transferred to the parent/guardian or to the student, if the student has succeeded to the rights of the parent/guardian. Student temporary records are reviewed every 4 years or upon a student's change in attendance centers, whichever occurs first.

6. The right to prohibit the release of directory information.

Throughout the school year, the District may release directory information regarding students, limited to:

- Name
- Address
- Grade level
- Birth date and place
- Parent/guardian names, addresses, electronic mail addresses, and telephone numbers
- Photographs, videos, or digital images used for informational or news-related purposes (whether by a media outlet or by the school) of a student participating in school or school-sponsored activities, organizations, and athletics that have appeared in school publications, such as yearbooks, newspapers, or sporting or fine arts programs
- Academic awards, degrees, and honors
- Information in relation to school-sponsored activities, organizations, and athletics
- Major field of study
- Period of attendance in school

Any parent/guardian or eligible student may prohibit the release of any or all of the above information by delivering a written objection to the building principal within 30 days of the date of this notice.

7. The right to request that military recruiters or institutions of higher learning not be granted access to your student's information without your prior written consent.²

Federal law requires a secondary school to grant military recruiters and institutions of higher learning, upon their request, access to secondary school students' names, addresses, and telephone numbers, unless the student's parent/guardian, or student who is 18 years of age or older, submits a written request that the information not be released without the prior written consent of the parent/guardian or eligible student. If you wish to exercise this option, notify the building principal.

8. The right contained in this statement: No person may condition the granting or withholding of any right, privilege or benefits or make as a condition of employment, credit, or insurance the securing by any individual of any information from a student's temporary record which such individual may obtain through the exercise of any right secured under State law.

9. The right to file a complaint with the U.S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA.

The name and address of the Office that administers FERPA is:

Family Policy Compliance Office
U.S. Department of Education
400 Maryland Avenue, SW
Washington DC 20202-4605

Teacher Qualifications

Parents/guardians may request information about the qualifications of their student's teachers and paraprofessionals, including:

- Whether the teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction;
- Whether the teacher is teaching under an emergency or other provisional status through which State qualification and licensing criteria have been waived;
- Whether the teacher is teaching in a field of discipline of the teacher's certification;
- Whether any instructional aides or paraprofessionals provide services to your student and, if so, their qualifications.

If you would like to receive any of this information, please contact the school office.

² This section is only applicable to high schools.
§12.60

RESOLUTION providing for and requiring the submission of the proposition for election of board members at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district to the voters of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, at the Consolidated Election to be held on the 4th day of April, 2017.

* * *

WHEREAS, the Board of Education (the "*School Board*") of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois (the "*District*"), has considered the feasibility and advisability for election of board members at large and without restriction by area of residence within the district as provided for in Section 10-10.5 of the Illinois School Code, 105 ILCS 5/10-10.5 instead of the current restriction that not more than three (3) members of the board of education may be selected from one (1) congressional township in the school district; and

WHEREAS, the School Board does hereby find and determine that it is necessary, convenient, desirable and for the best interests of the District that members of the Board of Education should be elected at large and without restriction by area of residence within the District; and

WHEREAS, before said members of the Board of Education are elected at large and without restriction by area of residence within the District, such proposition may be approved by (1) a majority of the votes cast on said proposition at an election called for that purpose by each congressional township or (2) by a two-thirds of all voters voting on the proposition; and it is hereby determined to be in the best interests of the District to submit said proposition to the voters of the District;

NOW, THEREFORE, Be It and It Is Hereby Resolved by the Board of Education of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, as follows:

Section 1. *Incorporation of Preambles.* The School Board hereby finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by this reference.

Section 2. *Proposition to Submit to Voters.* It is necessary and in the best interests of the District that the members of the Board of Education should be elected at large and without restriction by area of residence within the District.

Section 3. *Submission to Voters.* That the proposition hereinabove referred to be submitted to the voters of the District in accordance with the general election law at the Consolidated Election to be held on April 4, 2017, between the hours of 6:00 o'clock a.m. and 7:00 o'clock p.m. on said day (the "*Election*").

Section 4. *Voting Precincts and Polling Places.* That the Election shall be held in the voting precincts and at the polling places established by the County Boards (the "*County Boards*") of Pike and Adams Counties, Illinois (the "*Counties*"), for voters of the District at the Election.

Section 5. *Election Notice.* That the County Clerks of the Counties ("*County Clerks*") shall post, publish and give notice of the Election in accordance with the general election law. The School Board Secretary shall also post a copy of the notice at the principal office of the District. The County Clerks may, but are not required to, post the notice electronically on the County Clerks' web pages. The School Board Secretary may, but is not required to, post the notice electronically on the District's web page.

Section 6. Newspaper of General Circulation. That it is hereby found and determined that Pike Press is the local, community newspaper having general circulation in the District, as required by Section 12-5 of The Election Code of the State of Illinois, as amended (the "Code").

Section 7. Form of Notice. That said notice shall appear over the name or title of the County Clerks and shall be substantially in the following form:

NOTICE IS HEREBY GIVEN that at the election to be held on Tuesday, the 4th day of April, 2017, at the precincts listed in the attachment hereto, the following proposition will be submitted to the voters of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois:

Shall members of the Board of Education of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, be elected in 2019 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?	YES
	NO

The polls at said election shall be open at 6:00 o'clock a.m. and continue open until 7:00 o'clock p.m. of that day.

Dated this ____ day of _____, 2017.

County Clerk, The County of _____, Illinois

Section 8. Form of Ballot. That the ballots to be used at the Election shall be in substantially the following forms, with such alterations, changes, deletions and insertions as required by Article 24A of the Election Code if an electronic, mechanical or electric voting system is used in the County at the Election:

(Face of Ballot)

OFFICIAL BALLOT

REFERENDUM REGARDING BOARD MEMBERSHIP AT LARGE

(INSTRUCTIONS TO VOTERS: Place a cross (X) in the space opposite the word indicating the way you desire to vote.)

Shall members of the Board of Education of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, be elected in 2019 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?	YES
	NO

(Back of Paper Ballot)

OFFICIAL BALLOT

Official ballot for voting on the proposition for election at large of Board Members of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, at the Consolidated Election held on April 4, 2017.

Precinct Number: _____

Polling Place: _____

(Facsimile Signature)
County Clerk, The County of
_____, Illinois

Section 9. *Filing a Resolution.* That after the adoption hereof and not less than sixty-eight (68) days prior to the date of the Election, the Secretary of the School Board shall certify a copy hereof to the County Clerks in order that the proposition set forth herein may be submitted to the voters of the District at the Election.

Section 10. *Election.* That the Election shall be held and conducted and the returns thereof duly canvassed, all in the manner and time as provided by the Consolidated Election law.

Section 11. *Severability.* That if any section, paragraph, clause or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 12. *Repealer and Effective Date.* That all resolutions and parts of resolutions in conflict herewith be and the same are hereby repealed, and that this Resolution shall be in full force and effect forthwith upon its passage.

Member _____ moved and Member _____
seconded the motion that said resolution as presented and read by the Secretary be adopted.

After a full discussion thereof, the President directed that the roll be called for a vote upon the motion to adopt said resolution as read.

Upon the roll being called, the following members voted:

AYE: _____

The following members voted:

NAY: _____

Whereupon the President declared the motion carried and the resolution adopted and did sign and approve the same in open meeting and did direct the Secretary to record the same in the records of the Board of Education of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, which was done.

Other business not pertinent to the adoption of said resolution was duly transacted at said meeting.

Upon motion duly made, seconded and carried, the meeting was adjourned.

Secretary, Board of Education

STATE OF ILLINOIS)
) SS
COUNTY OF PIKE)

*Use for
Adams
County*

CERTIFICATION OF RESOLUTION

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education (the "School Board") of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois (the "District"), and that as such official, I am the keeper of the records and files of the School Board.

I do further certify that the foregoing is a true and complete transcript of that portion of the minutes of the meeting of the School Board held on the 21st day of December, 2016, insofar as the same relates to the adoption of a resolution entitled:

RESOLUTION providing for and requiring the submission of the proposition for election of board members at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district to the voters of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, at the Consolidated Election to be held on the 4th day of April, 2017.

a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the School Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that the said meeting was held at a specified time and place convenient to the public, that an agenda for said meeting was posted at the principal office of the School Board at least 48 hours in advance of the hold of said meeting, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, The School Code of the State of Illinois, as amended, and The Election Code of the State of Illinois, as amended, and that the School Board has complied with all of the provisions of said Act and said Codes and with all of the procedural rules of the School Board.

I do further certify that the geographic or common name of the District by which the District is commonly known and referred to is the Griggsville-Perry Community Unit School District.

There is hereby certified to the County Clerks of Pike and Adams Counties, Illinois, for submitting to the voters of the District at the Consolidated Election to be held on the 4th day of April, 2017, the proposition set forth in said resolution, which said resolution was duly adopted by the School Board on the 21st day of December 2016.

IN WITNESS WHEREOF, I hereunto affix my official signature, this ____ day of _____, 2016.

Secretary, Board of Education

STATE OF ILLINOIS)
) SS
COUNTY OF ADAMS)

FILING CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting County Clerk of the County of Adams, Illinois (the "County"), and as such official I do further certify as follows:

1. That on the ____ day of _____, 201_, there was filed in my office a duly certified copy of a resolution entitled:

RESOLUTION providing for and requiring the submission of the proposition for election of board members at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district to the voters of Griggsville-Perry Community Unit School District No. 4, Montgomery, Christian, and Fayette Counties, Illinois, at the Consolidated Election to be held on the 4th day of April, 2017.

duly adopted by the Board of Education of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, on the 21st day of December, 2016, and that the same has been deposited in the official files and records of my office.

2. That included in said certification was the form of public question (the "Question") to be placed on the ballot at the Consolidated Election to be held on the 4th day of April, 2017, (the "Election"), and the date on which the Question was initiated by the adoption of said resolution.

3. That the Question will be submitted to the voters of the District at the Election.

4. That notice of the election and notice that the Question will be submitted to the voters of the District at the Election will be given by publication of the notice required by Section 12-5 and/or any other applicable section of the Election Code of the State of Illinois, as

amended (the "Election Code"), and that said notices will include all of the information set forth in Section 7 of said Resolution.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of the County, this ____ day of _____, 201_.

County Clerk, The County of Adams, Illinois

(SEAL)

Miller, Tracy, Braun, Funk & Miller, Ltd.

Thomas R. Miller
William F. Tracy II
Brian A. Braun
S. Jeff Funk
J. Christian Miller
Brandon K. Wright
Luke M. Feeney
David J. Braun

Christine G. Christensen



Please respond to the Monticello Office

Writer's Direct Email: bwright@millertracy.com

316 South Charter
P.O. Box 80
Monticello, Illinois 61856

Telephone: 217-762-9416
Facsimile: 217-762-9713

P.O. Box 3703
Champaign, Illinois 61826

Telephone: 217-359-5012
Facsimile: 217-355-6246

www.millertracy.com

December 22, 2016

(For Hand-Delivery at a Later Time)

Pike County Clerk
121 E. Washington Street
Pittsfield, IL 62363

Adams County Clerk
507 Vermont Street
Quincy, IL 62301

Re: Griggsville-Perry Community Unit School District No. 4

Dear County Clerks:

Enclosed herewith please find a Certification executed by the Secretary of the Board of Education of Griggsville-Perry Community Unit School District No. 4, certifying a public question for submission at the April 4, 2017 election. Also enclosed is a Filing Certificate which we ask that you execute and return to the District.

Section 10-10.5 of the School Code, 105 ILCS 5/10-10.5, authorizes the Board of Education to submit such a question to the voters. That section provides in relevant part:

(3) If a majority of those voting at the election in each congressional township comprising the territory of the school district, including any congressional township of less than 100 inhabitants, vote in favor of the proposition **or** if two-thirds of all voters voting on the proposition vote in favor of the proposition:

(A) the proposition to elect board members at large and without restriction by area of residence within the district shall be deemed to have passed,

(B) new members of the board shall be elected at large and without restriction by area of residence within the district at the next regular school election, and

(C) the terms of office of the board members incumbent at the time the proposition is adopted shall expire when the new board members that are elected at large and without restriction by area of residence within the district have organized in accordance with Section 10-16.

105 ILCS 5/10-10.5 (emphasis added). A copy of the entire statute is attached hereto.

You will note the recent law change (P.A. 99-0091 – July 21, 2015) which allows the proposition to pass by majority vote in each congressional township comprising the school district, regardless of the population of the congressional township **or** by a two-thirds vote of all voters voting on the proposition. Even with this change, identification of congressional townships must still be completed. A congressional township, of course, is not the same as a political township. Therefore, you must be able to identify the registered voters in each congressional township. Unfortunately, that may not be a simple task. It may be necessary to consult with the Supervisor of Assessments and the County 9-1-1 Coordinator to provide assistance in identifying the same. I suggest you begin this process, if you have not already done so, as soon as possible.

Section 12-5 of the Election Code requires that the County Clerk publish notice of the referendum, which notice must include the public question as it will appear on the ballot. It should also include the following:

NOTICE IS HEREBY GIVEN that at the election to be held on Tuesday, the 4th day of April, 2017, at the precincts listed in the attachment hereto, the following proposition will be submitted to the voters of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois:

Shall members of the Board of Education of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, be elected in 2019 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?	YES
	NO

Pike County Clerk
Adams County Clerk
December 22, 2016
Page 3

The polls at said election shall be open at 6:00 o'clock a.m. and continue open until 7:00 o'clock p.m. of that day.

Dated this ____ day of _____, 2017.

County Clerk, The County of
_____, Illinois

Section 12-5 of the Election Code provides that this notice must be published once not more than thirty (30) days nor less than ten (10) days prior to the election in a newspaper of general circulation in the School District, such as the *Pike Press*. Also, please notice that Section 12-5 requires you to additionally give notice by posting the same notice at your principal office at least ten (10) days prior to the election.

In addition, Section 12-1 of the Election Code requires that you provide public notice, calculated to reach elderly and handicapped voters of the availability of registration and voting aids [under the Federal Voting Accessibility for the Elderly and Handicapped Act], of the availability of assistance in marking the ballot, and procedures for voting by absentee ballot.

Furthermore, Section 12-1 of the Election Code requires that at least 30 days before any general election the county clerk publish a notice of the election in **2 or more newspapers** published in the county. The notice may be substantially as follows:

Notice is hereby given that on Tuesday, April 4, 2017, at (give the place of holding the election and the name of the precinct or district) in the County of (name of county), an election will be held for (give the title of the several offices to be filled), which election will be open at 6:00 a.m. and continued open until 7:00 p.m. of that day.

Dated at ... on (insert date).

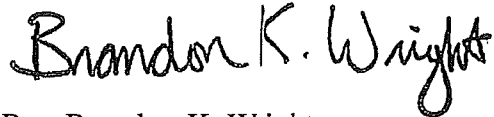
We wish to point out that some newspapers, especially weekly newspapers, have a different official publication date than the first day on which the newspaper appears. It is conceivable that a required notice might not be officially published until after a statutory time limitation is passed.

Pike County Clerk
Adams County Clerk
December 22, 2016
Page 4

I hope the foregoing will be of assistance in preparing for the upcoming proposition. Should you have any questions or desire clarification, please do not hesitate to contact me. For your convenience I have also enclosed a copy of Section 12-1 and Section 12-5 of the Election Code.

Sincerely,

MILLER, TRACY, BRAUN, FUNK &
MILLER, LTD.



By: Brandon K. Wright

BKW/sjg

Enc.

cc: Dr. Janet Gladu, Superintendent

Sec. 12-5. Notice for public questions. For all elections held after July 1, 1999, notice of public questions shall be required only as set forth in this Section or as set forth in Section 17-3 or 19-3 of the School Code. Not more than 30 days nor less than 10 days before the date of a regular election at which a public question is to be submitted to the voters of a political or governmental subdivision, and at least 20 days before an emergency referendum, the election authority shall publish notice of the referendum. The notice shall be published once in a local, community newspaper having general circulation in the political or governmental subdivision. The notice shall also be given at least 10 days before the date of the election by posting a copy of the notice at the principal office of the election authority. The local election official shall also post a copy of the notice at the principal office of the political or governmental subdivision, or if there is no principal office at the building in which the governing body of the political or governmental subdivision held its first meeting of the calendar year in which the referendum is being held. The election authority and the political or governmental subdivision may, but are not required to, post the notice electronically on their World Wide Web pages. The notice, which shall appear over the name or title of the election authority, shall be substantially in the following form:

NOTICE IS HEREBY GIVEN that at the election to be held on (insert day of the week), (insert date of election), the following proposition will be submitted to the voters of (name of political or governmental subdivision):

(insert the public question as it will appear on the ballot)

The polls at the election will be open at 6:00 o'clock A.M. and will continue to be open until 7:00 o'clock P.M. of that day.

Dated (date of notice)

(Name or title of the election authority)

The notice shall also include any additional information required by the statute authorizing the public question. The notice may include an explanation, in neutral and plain language, of the question and its purposes supplied by the governing body of the political or governmental subdivision to whose voters the question is to be submitted. The notice shall set forth the precincts and polling places at which the referendum will be conducted only in the case of emergency referenda.

(Source: P.A. 92-6, eff. 6-7-01; 93-847, eff. 7-30-04)

the school district's voters, at a regular school election or at the general election, the proposition for the election of board members at large and without restriction by area of residence within the district rather than in accordance with the provisions of subsection (a) of this Section for mandatory board representation; and the proposition shall thereupon be certified by the board's secretary for submission.

(3) If a majority of those voting at the election in each congressional township comprising the territory of the school district, including any congressional township of less than 100 inhabitants, vote in favor of the proposition or if two-thirds of all voters voting on the proposition vote in favor of the proposition:

(A) the proposition to elect board members at large and without restriction by area of residence within the district shall be deemed to have passed,

(B) new members of the board shall be elected at large and without restriction by area of residence within the district at the next regular school election, and

(C) the terms of office of the board members incumbent at the time the proposition is adopted shall expire when the new board members that are elected at large and without restriction by area of residence within the district have organized in accordance with Section 10-16.

(4) In a community unit school district, a combined school district, or a community consolidated school district that formerly elected its members under subsection (a) of this Section to successive terms not exceeding 4 years, the members elected at large and without restriction by area of residence within the district shall be elected for a term of 4 years, and in a community unit school district or combined school district that formerly elected its members under subsection (a) of this Section to successive terms not exceeding 6 years, the members elected at large and without restriction by area of residence within the district shall be elected for a term of 6 years; provided that in each case the terms of the board members initially elected at large and without restriction by area of residence within the district as provided in this subsection (b) shall be staggered and determined in accordance with the provisions of Sections 10-10 and 10-16 of this Code.

(Source: P.A. 99-0091, eff. 1-1-16.)

Sec. 12-1. At least 60 days prior to each general and consolidated election, the election authority shall provide public notice, calculated to reach elderly and voters with disabilities, of the availability of registration and voting aids under the Federal Voting Accessibility for the Elderly and Handicapped Act, of the availability of assistance in marking the ballot, procedures for voting by absentee ballot, and procedures for voting early by personal appearance.

At least 30 days before any general election, and at least 20 days before any special congressional election, the county clerk shall publish a notice of the election in 2 or more newspapers published in the county, city, village, incorporated town or town, as the case may be, or if there is no such newspaper, then in any 2 or more newspapers published in the county and having a general circulation throughout the community. The notice may be substantially as follows:

Notice is hereby given that on (give date), at (give the place of holding the election and the name of the precinct or district) in the county of (name county), an election will be held for (give the title of the several offices to be filled), which election will be open at 6:00 a.m. and continued open until 7:00 p.m. of that day.

Dated at on (insert date).

(Source: P.A. 98-1171, eff. 6-1-15; 99-143, eff. 7-27-15)

Sec. 10-10.5. Community unit school district or combined school district formation; school board election.

(a) Except as otherwise provided in subsection (b) of this Section, for community unit school districts formed before January 1, 1975 and for combined school districts formed before July 1, 1983, the following provisions apply:

(1) if the territory of the district is greater than 2 congressional townships or 72 square miles, then not more than 3 board members may be selected from any one congressional township, except that congressional townships of less than 100 inhabitants shall not be considered for the purpose of this mandatory board representation;

(2) if in the community unit school district or combined school district at least 75% but not more than 90% of the population is in one congressional township, then 4 board members shall be selected from the congressional township and 3 board members shall be selected from the rest of the district, except that if in the community unit school district or combined school district more than 90% of the population is in one congressional township, then all board members may be selected from one or more congressional townships; and

(3) if the territory of any community unit school district or combined school district consists of not more than 2 congressional townships or 72 square miles, but consists of more than one congressional township or 36 square miles, outside of the corporate limits of any city, village, or incorporated town within the school district, then not more than 5 board members may be selected from any city, village, or incorporated town in the school district.

(b)(1) The provisions of subsection (a) of this Section for mandatory board representation shall no longer apply to a community unit school district formed before January 1, 1975, to a combined school district formed before July 1, 1983, or to community consolidated school districts, and the members of the board of education shall be elected at large from within the school district and without restriction by area of residence within the district if both of the following conditions are met with respect to that district:

(A) A proposition for the election of board members at large and without restriction by area of residence within the school district rather than in accordance with the provisions of subsection (a) of this Section for mandatory board representation is submitted to the school district's voters at a regular school election or at the general election as provided in this subsection (b).

(B) A majority of those voting at the election in each congressional township comprising the territory of the school district, including any congressional township of less than 100 inhabitants, vote in favor of the proposition or two-thirds of all voters voting on the proposition vote in favor of the proposition.

(2) The school board may, by resolution, order submitted or, upon the petition of the lesser of 2,500 or 5% of the school district's registered voters, shall order submitted to

STATE OF ILLINOIS)
) SS
COUNTY OF PIKE)

*Use for
Pike County*

CERTIFICATION OF RESOLUTION

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education (the "School Board") of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois (the "District"), and that as such official, I am the keeper of the records and files of the School Board.

I do further certify that the foregoing is a true and complete transcript of that portion of the minutes of the meeting of the School Board held on the 21st day of December, 2016, insofar as the same relates to the adoption of a resolution entitled:

RESOLUTION providing for and requiring the submission of the proposition for election of board members at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district to the voters of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, at the Consolidated Election to be held on the 4th day of April, 2017.

a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the School Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that the said meeting was held at a specified time and place convenient to the public, that an agenda for said meeting was posted at the principal office of the School Board at least 48 hours in advance of the hold of said meeting, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, The School Code of the State of Illinois, as amended, and The Election Code of the State of Illinois, as amended, and that the School Board has complied with all of the provisions of said Act and said Codes and with all of the procedural rules of the School Board.

I do further certify that the geographic or common name of the District by which the District is commonly known and referred to is the Griggsville-Perry Community Unit School District.

There is hereby certified to the County Clerks of Pike and Adams Counties, Illinois, for submitting to the voters of the District at the Consolidated Election to be held on the 4th day of April, 2017, the proposition set forth in said resolution, which said resolution was duly adopted by the School Board on the 21st day of December 2016.

IN WITNESS WHEREOF, I hereunto affix my official signature, this ____ day of _____, 2016.

Secretary, Board of Education

STATE OF ILLINOIS)
) SS
COUNTY OF PIKE)

FILING CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting County Clerk of the County of Pike, Illinois (the "County"), and as such official I do further certify as follows:

1. That on the ____ day of _____, 201_, there was filed in my office a duly certified copy of a resolution entitled:

RESOLUTION providing for and requiring the submission of the proposition for election of board members at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district to the voters of Griggsville-Perry Community Unit School District No. 4, Montgomery, Christian, and Fayette Counties, Illinois, at the Consolidated Election to be held on the 4th day of April, 2017.

duly adopted by the Board of Education of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, on the 21st day of December, 2016, and that the same has been deposited in the official files and records of my office.

2. That included in said certification was the form of public question (the "Question") to be placed on the ballot at the Consolidated Election to be held on the 4th day of April, 2017, (the "Election"), and the date on which the Question was initiated by the adoption of said resolution.

3. That the Question will be submitted to the voters of the District at the Election.

4. That notice of the election and notice that the Question will be submitted to the voters of the District at the Election will be given by publication of the notice required by Section 12-5 and/or any other applicable section of the Election Code of the State of Illinois, as

amended (the "Election Code"), and that said notices will include all of the information set forth in Section 7 of said Resolution.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of the County, this ____ day of _____, 201_.

County Clerk, The County of Pike, Illinois

(SEAL)

Miller, Tracy, Braun, Funk & Miller, Ltd.

Thomas R. Miller
William F. Tracy II
Brian A. Braun
S. Jeff Funk
J. Christian Miller
Brandon K. Wright
Luke M. Feeney
David J. Braun

Christine G. Christensen



Please respond to the Monticello Office

Writer's Direct Email: bwright@millertracy.com

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Facsimile: 217-762-9713

P.O. Box 3703
Champaign, Illinois 61826

Telephone: 217-359-5012
Facsimile: 217-355-6246

www.millertracy.com

December 22, 2016

(For Hand-Delivery at a Later Time)

Pike County Clerk
121 E. Washington Street
Pittsfield, IL 62363

Adams County Clerk
507 Vermont Street
Quincy, IL 62301

Re: Griggsville-Perry Community Unit School District No. 4

Dear County Clerks:

Enclosed herewith please find a Certification executed by the Secretary of the Board of Education of Griggsville-Perry Community Unit School District No. 4, certifying a public question for submission at the April 4, 2017 election. Also enclosed is a Filing Certificate which we ask that you execute and return to the District.

Section 10-10.5 of the School Code, 105 ILCS 5/10-10.5, authorizes the Board of Education to submit such a question to the voters. That section provides in relevant part:

(3) If a *majority of those voting at the election in each congressional township* comprising the territory of the school district, *including any congressional township of less than 100 inhabitants*, vote in favor of the proposition **or** if *two-thirds of all voters voting on the proposition* vote in favor of the proposition:

(A) the proposition to elect board members at large and without restriction by area of residence within the district shall be deemed to have passed,

(B) new members of the board shall be elected at large and without restriction by area of residence within the district at the next regular school election, and

(C) the terms of office of the board members incumbent at the time the proposition is adopted shall expire when the new board members that are elected at large and without restriction by area of residence within the district have organized in accordance with Section 10-16.

105 ILCS 5/10-10.5 (emphasis added). A copy of the entire statute is attached hereto.

You will note the recent law change (P.A. 99-0091 – July 21, 2015) which allows the proposition to pass by majority vote in each congressional township comprising the school district, regardless of the population of the congressional township or by a two-thirds vote of all voters voting on the proposition. Even with this change, identification of congressional townships must still be completed. A congressional township, of course, is not the same as a political township. Therefore, you must be able to identify the registered voters in each congressional township. Unfortunately, that may not be a simple task. It may be necessary to consult with the Supervisor of Assessments and the County 9-1-1 Coordinator to provide assistance in identifying the same. I suggest you begin this process, if you have not already done so, as soon as possible.

Section 12-5 of the Election Code requires that the County Clerk publish notice of the referendum, which notice must include the public question as it will appear on the ballot. It should also include the following:

NOTICE IS HEREBY GIVEN that at the election to be held on Tuesday, the 4th day of April, 2017, at the precincts listed in the attachment hereto, the following proposition will be submitted to the voters of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois:

Shall members of the Board of Education of Griggsville-Perry Community Unit School District No. 4, Pike and Adams Counties, Illinois, be elected in 2019 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?	YES
	NO

Pike County Clerk
Adams County Clerk
December 22, 2016
Page 3

The polls at said election shall be open at 6:00 o'clock a.m. and continue open until 7:00 o'clock p.m. of that day.

Dated this ____ day of _____, 2017.

County Clerk, The County of
_____, Illinois

Section 12-5 of the Election Code provides that this notice must be published once not more than thirty (30) days nor less than ten (10) days prior to the election in a newspaper of general circulation in the School District, such as the *Pike Press*. Also, please notice that Section 12-5 requires you to additionally give notice by posting the same notice at your principal office at least ten (10) days prior to the election.

In addition, Section 12-1 of the Election Code requires that you provide public notice, calculated to reach elderly and handicapped voters of the availability of registration and voting aids [under the Federal Voting Accessibility for the Elderly and Handicapped Act], of the availability of assistance in marking the ballot, and procedures for voting by absentee ballot.

Furthermore, Section 12-1 of the Election Code requires that at least 30 days before any general election the county clerk publish a notice of the election in **2 or more newspapers** published in the county. The notice may be substantially as follows:

Notice is hereby given that on Tuesday, April 4, 2017, at (give the place of holding the election and the name of the precinct or district) in the County of (name of county), an election will be held for (give the title of the several offices to be filled), which election will be open at 6:00 a.m. and continued open until 7:00 p.m. of that day.

Dated at ... on (insert date).

We wish to point out that some newspapers, especially weekly newspapers, have a different official publication date than the first day on which the newspaper appears. It is conceivable that a required notice might not be officially published until after a statutory time limitation is passed.

Pike County Clerk
Adams County Clerk
December 22, 2016
Page 4

I hope the foregoing will be of assistance in preparing for the upcoming proposition. Should you have any questions or desire clarification, please do not hesitate to contact me. For your convenience I have also enclosed a copy of Section 12-1 and Section 12-5 of the Election Code.

Sincerely,

MILLER, TRACY, BRAUN, FUNK &
MILLER, LTD.

A handwritten signature in black ink that reads "Brandon K. Wright". The signature is written in a cursive style with a large, looped "W" at the end.

By: Brandon K. Wright

BKW/sjg

Enc.

cc: Dr. Janet Gladu, Superintendent

Sec. 10-10.5. Community unit school district or combined school district formation; school board election.

(a) Except as otherwise provided in subsection (b) of this Section, for community unit school districts formed before January 1, 1975 and for combined school districts formed before July 1, 1983, the following provisions apply:

(1) if the territory of the district is greater than 2 congressional townships or 72 square miles, then not more than 3 board members may be selected from any one congressional township, except that congressional townships of less than 100 inhabitants shall not be considered for the purpose of this mandatory board representation;

(2) if in the community unit school district or combined school district at least 75% but not more than 90% of the population is in one congressional township, then 4 board members shall be selected from the congressional township and 3 board members shall be selected from the rest of the district, except that if in the community unit school district or combined school district more than 90% of the population is in one congressional township, then all board members may be selected from one or more congressional townships; and

(3) if the territory of any community unit school district or combined school district consists of not more than 2 congressional townships or 72 square miles, but consists of more than one congressional township or 36 square miles, outside of the corporate limits of any city, village, or incorporated town within the school district, then not more than 5 board members may be selected from any city, village, or incorporated town in the school district.

(b)(1) The provisions of subsection (a) of this Section for mandatory board representation shall no longer apply to a community unit school district formed before January 1, 1975, to a combined school district formed before July 1, 1983, or to community consolidated school districts, and the members of the board of education shall be elected at large from within the school district and without restriction by area of residence within the district if both of the following conditions are met with respect to that district:

(A) A proposition for the election of board members at large and without restriction by area of residence within the school district rather than in accordance with the provisions of subsection (a) of this Section for mandatory board representation is submitted to the school district's voters at a regular school election or at the general election as provided in this subsection (b).

(B) A majority of those voting at the election in each congressional township comprising the territory of the school district, including any congressional township of less than 100 inhabitants, vote in favor of the proposition or two-thirds of all voters voting on the proposition vote in favor of the proposition.

(2) The school board may, by resolution, order submitted or, upon the petition of the lesser of 2,500 or 5% of the school district's registered voters, shall order submitted to

the school district's voters, at a regular school election or at the general election, the proposition for the election of board members at large and without restriction by area of residence within the district rather than in accordance with the provisions of subsection (a) of this Section for mandatory board representation; and the proposition shall thereupon be certified by the board's secretary for submission.

(3) If a majority of those voting at the election in each congressional township comprising the territory of the school district, including any congressional township of less than 100 inhabitants, vote in favor of the proposition or if two-thirds of all voters voting on the proposition vote in favor of the proposition:

(A) the proposition to elect board members at large and without restriction by area of residence within the district shall be deemed to have passed,

(B) new members of the board shall be elected at large and without restriction by area of residence within the district at the next regular school election, and

(C) the terms of office of the board members incumbent at the time the proposition is adopted shall expire when the new board members that are elected at large and without restriction by area of residence within the district have organized in accordance with Section 10-16.

(4) In a community unit school district, a combined school district, or a community consolidated school district that formerly elected its members under subsection (a) of this Section to successive terms not exceeding 4 years, the members elected at large and without restriction by area of residence within the district shall be elected for a term of 4 years, and in a community unit school district or combined school district that formerly elected its members under subsection (a) of this Section to successive terms not exceeding 6 years, the members elected at large and without restriction by area of residence within the district shall be elected for a term of 6 years; provided that in each case the terms of the board members initially elected at large and without restriction by area of residence within the district as provided in this subsection (b) shall be staggered and determined in accordance with the provisions of Sections 10-10 and 10-16 of this Code.

(Source: P.A. 99-0091, eff. 1-1-16.)

Sec. 12-1. At least 60 days prior to each general and consolidated election, the election authority shall provide public notice, calculated to reach elderly and voters with disabilities, of the availability of registration and voting aids under the Federal Voting Accessibility for the Elderly and Handicapped Act, of the availability of assistance in marking the ballot, procedures for voting by absentee ballot, and procedures for voting early by personal appearance.

At least 30 days before any general election, and at least 20 days before any special congressional election, the county clerk shall publish a notice of the election in 2 or more newspapers published in the county, city, village, incorporated town or town, as the case may be, or if there is no such newspaper, then in any 2 or more newspapers published in the county and having a general circulation throughout the community. The notice may be substantially as follows:

Notice is hereby given that on (give date), at (give the place of holding the election and the name of the precinct or district) in the county of (name county), an election will be held for (give the title of the several offices to be filled), which election will be open at 6:00 a.m. and continued open until 7:00 p.m. of that day.

Dated at on (insert date).

(Source: P.A. 98-1171, eff. 6-1-15; 99-143, eff. 7-27-15)

Sec. 12-5. Notice for public questions. For all elections held after July 1, 1999, notice of public questions shall be required only as set forth in this Section or as set forth in Section 17-3 or 19-3 of the School Code. Not more than 30 days nor less than 10 days before the date of a regular election at which a public question is to be submitted to the voters of a political or governmental subdivision, and at least 20 days before an emergency referendum, the election authority shall publish notice of the referendum. The notice shall be published once in a local, community newspaper having general circulation in the political or governmental subdivision. The notice shall also be given at least 10 days before the date of the election by posting a copy of the notice at the principal office of the election authority. The local election official shall also post a copy of the notice at the principal office of the political or governmental subdivision, or if there is no principal office at the building in which the governing body of the political or governmental subdivision held its first meeting of the calendar year in which the referendum is being held. The election authority and the political or governmental subdivision may, but are not required to, post the notice electronically on their World Wide Web pages. The notice, which shall appear over the name or title of the election authority, shall be substantially in the following form:

NOTICE IS HEREBY GIVEN that at the election to be held on (insert day of the week), (insert date of election), the following proposition will be submitted to the voters of (name of political or governmental subdivision):

(insert the public question as it will appear on the ballot)

The polls at the election will be open at 6:00 o'clock A.M. and will continue to be open until 7:00 o'clock P.M. of that day.

Dated (date of notice)

(Name or title of the election authority)

The notice shall also include any additional information required by the statute authorizing the public question. The notice may include an explanation, in neutral and plain language, of the question and its purposes supplied by the governing body of the political or governmental subdivision to whose voters the question is to be submitted. The notice shall set forth the precincts and polling places at which the referendum will be conducted only in the case of emergency referenda.

(Source: P.A. 92-6, eff. 6-7-01; 93-847, eff. 7-30-04)

Griggsville-Perry Elementary and High School

Principal's Report

December 21st, 2016

- Thanks to Doug Smith at Farmer's National Bank in Griggsville for donating Staples Gift Cards to our elementary teachers to buy classroom supplies. It is greatly appreciated.
- Our Active Shooter Drill was held on Wednesday, November 23rd. The elementary did a phenomenal job. There are certainly some things we need to work on with the high school—there was a communication lag which might be unavoidable. We will potentially host another drill next semester to ensure our preparedness. Special thanks to Deputy Jennifer Thompson for spearheading the effort to bring Pike County schools emergency procedures up-to-date.
- Our Christmas Program was held on Wednesday, December 14th. A huge thank-you to Mrs. Curry, whose devotion to the arts and our students allows this program to continue to happen.
- I have been extremely busy with formal evaluations as this year it seems that the vast majority of staff is due for evaluation. I am heartened that, by-and-large, we employ selfless professionals that really are making a difference.
- A special thanks to Jessica Bunch for spearheading our toy drive for needy families during the holiday season—our community has definitely reached out and given.
- Congratulations to senior Devin Battefeld for breaking the 1,000 point barrier. This is a huge athletic accomplishment for an exceptional Lady Tornado Basketball Player.
- My teachers seem to be getting more comfortable with the Student Learning Objectives. I have been with several for their midpoint meeting and many seem more at ease discussing and reflecting on the impact their teaching practices have on student growth data.

Griggsville-Perry Middle School

Principal's Report

December 21st, 2016

- Enrollment Numbers

5th Grade	31
6th Grade	20
7th Grade	28
8th Grade	19
Total	98
- On December 9th the students were able to add Christmas cheer by decorating the halls of Griggsville-Perry Middle School. This included making snowflakes, chains, and locker decorations.
- On December 8th we were able to attend the Result Driven Accountability conference in Springfield, IL. As a group we brainstormed on areas in which we could improve for all students. We will be meeting again in January to come up with an action plan to address these areas.
- Griggsville-Perry Middle School participate in the Active School Shooter Drill on December 1st. A big thank you to Deputy Jennifer Thompson for all her help and organization. Students and staff were on point throughout the entire drill and executed the procedure very smoothly.
- Student Council helped add to the collection of toys for the families of Griggsville-Perry. Donations were taken on December 1st during a boys' basketball game.
- Congratulations to the 8th grade boys' basketball team on becoming the Pike County Conference Champions. This is the first time this has been accomplish since 2009.
- Our very own Natalie Lothridge was awarded the Judges Choices at the IESA State Speech Competition. Each judge is able to give out one award for the entire days' competition.
- A huge thank you to Mr. Doug Smith of Farmers National Bank for donating \$1000 to our students and school. Teachers have used donated money this year to purchase online learning materials for students.
- All Formal Evaluations of teachers have been completed. We are currently working towards completing all teacher's SLO plans by January 25th. The staff has worked extremely hard on assessments to show students growth.